

Loan No. 245605-1 TM

(ALABAMA)

170

MORTGAGE RELEASE AND SATISFACTION

STATE OF KANSAS)
) SS.
COUNTY OF JOHNSON)

KNOW ALL MEN BY THESE PRESENTS:

That, the undersigned, being the present owner of the indebtedness secured by the hereinafter described mortgage, hereby acknowledges payment in full of the indebtedness secured by that certain mortgage of \$ 62,450.00 dated SEPTEMBER 20, 1978, executed by DONALD R. BALL AND WIFE, NANCY BALL to CHARTER MORTGAGE COMPANY recorded in Volume 383 Page 368 in the Probate Office of SHELBY County, Alabama, and assigned to the undersigned by instrument recorded in Volume 30 Page 176, in said Probate Office; and the undersigned does hereby release and satisfy said mortgage in full.

IN WITNESS WHEREOF, the undersigned METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be executed on this the JULY 25, 1989.

METROPOLITAN LIFE INSURANCE COMPANY

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Copy Fee	-----	\$	1.00
Total	-----	\$	6.50

By Kenneth L. Kollar
Assistant Vice-President
KENNETH L. KOLLAR

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 14 AM 9:46

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF KANSAS)
) SS.
COUNTY OF JOHNSON)

I, the undersigned authority, in and for said State and County, hereby certify that KENNETH L. KOLLAR whose name as Assistant Vice-President of the Metropolitan Life Insurance Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said foregoing instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal this JULY 25, 1989.

Carol Simpson
Notary Public Carol Simpson

This instrument was prepared by:

My commission expires: 12-8-92

TERESA MCDANNALD

Metmor Financial, Inc.
P.O. Box 10917
Overland Park, Kansas 66210

BOOK 265 PAGE 929

