

253
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
CENTRAL STATE BANK, a corporation, does hereby release and discharge from
the lien of that certain mortgage recorded in Mortgage Book 162 652
207 on Page 816,
in the name of Commerce Developers, Inc., in the Office of the
Probate Judge of Shelby County, Alabama, a part only of the real estate therein
described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED PAGE FOR LEGAL DESCRIPTIONS

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The said mortgage and the lien thereof shall, as to all property therein
described other than that hereby expressly released, be and remain unimpaired
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these
presents to be executed for it and in its name and behalf by William M. Schroeder,
its President and Chairman and attested and its corporate seal affixed, this
2nd day of November, 19 89

ATTEST:

CENTRAL STATE BANK

BY William M. Schroeder
ITS President and Chairman

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that William M. Schroeder whose name as President and Chairman
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of the release, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of November,
1989.

Carol Lowrey
Notary Public

My Commission Expires 12, 1993

E. C. Harris

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4; thence run West along the South line of said 1/4-1/4 a distance of 442.32 feet to a point on the West side of a Canal; thence turn right 113 degrees 54 minutes 17 seconds and run Northeast along said Canal a distance of 339.95 feet to a point on the North right-of-way of Commerce Drive and the point of beginning; thence continue last course along said Canal a distance of 220.00 feet; thence turn left 90 degrees 00 minutes and run Northwest a distance of 184.28 feet; thence turn left 90 degrees 00 minutes and run Southwest a distance of 264.02 feet to a point on a curve on the Northerly right-of-way of Commerce Drive; thence turn left 120 degrees 00 minutes 01 seconds to the tangent of a clockwise curve having a delta angle of 30 degrees 00 minutes 01 seconds and a radius of 328.56 feet; thence run along the arc of said curve 172.03 feet; thence continue tangent to said curve 20.00 feet to the point of beginning.
According to survey of Amon Cory, RLS # 10550, dated October 31, 1989.

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4; thence run West along the South line of said 1/4-1/4 a distance of 442.32 feet to a point on the West side of a Canal; thence turn right 113 degrees 54 minutes 17 seconds and run Northeast along said Canal a distance of 559.95 feet; thence turn left 90 degrees 00 minutes and run Northwest a distance of 184.28 feet to the point of beginning; thence continue last course a distance of 179.60 feet; thence turn left 87 degrees 41 minutes 39 seconds and run Southwest a distance of 376.77 feet to a point on the Northerly right-of-way of Commerce Drive; thence turn left 122 degrees 18 minutes 22 seconds and run Southeast along said right-of-way a distance of 224.89 feet; thence turn left 59 degrees 59 minutes 59 seconds and run Northeast 264.02 feet to the point of beginning.
According to survey of Amon Cory, RLS #10550, dated October 31, 1989.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 14 PM 12:18

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	500
4. Indexing Fee -----	\$	400
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	100
Total -----	\$	1000