

THIS INSTRUMENT PREPARED BY: (N	NAME) <u>Brenda Broome,</u> Central Bank of	
(A)	ADDRESS) P. O. Box 1056 Birmingham, Al	6 a.c 1
the second secon	Birmingham, Ai	ADAMA JULIO IGANON
STATE OF ALABAMA )	1/4	EASE OF RECORDED LIEN
COUNTY OF JEFFERSON )		
KNOW ALL MEN BY THESE PRESE		the South, a corporation
does hereby release from the lien of that cer	$\epsilon = -i00$	<b>:</b>
		on September 8, 1989
which said mortgage was recorded in the of		
Alabama, in	_ BOOK NO	
(and assigned to	in	Book No
Page No1	), the following described propert	ty and none other:
Lots 25 and 84, according to Pages 4, 5, and 6, in the Pro-	the survey of Autumn obate Office of Shelby	Ridge, as recorded in Map Book 12, County, Alabama; being situated
in Shelby County, Alabama.		
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<b>₹</b>	-	
234 34	•	1. Deed Tax \$
395	•	3. FOC
		200
<b>3</b>	; <del>{</del>	3. C. Foo S 1.00
	· _	~ <u></u>
<b>808</b>	, r	otal \$ 6.5' 0
<b>~</b>	•	
Said mortgage shall continue in full fo	orce and effect with respect to th	e other property covered thereby
	·	
In Witness Whereof, Central Bank of		, a corporation, has caused these
presents to be executed this 8th da	y of <u>November</u>	, 19
•	Common D.	ank ofthe South/
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  MSTRUMENT WAS FILE	Central Ba	ink of the bodely
T CERTIFY THIS	Ву	this with
HSTRUMENT	îts:	Vice President
90 NOV 14 AM 9: 20		
STATE OF ALABAMA	. <b>G</b> .	
COUNTY OF SETTERSONPROBATE)		
		handa and the shad
		hereby certify that
Philip R. Webb	whose name as	Vice President
Central Bank of the South	, a corporat	ion, is signed to the foregoing instrument, and who
known to me, acknowledged before me on	this day that, being informed of	the contents of the instrument, he
as such officer and with full authority, exec	cuted the same voluntarily for an	d as the act of said corporation.
Given under my hand and Official seal this	8th day of Novembe	er 19.89
		· •
•	Th	ances D. newfield

Notary Public MY COMMISSION EXPINES JULY 21, 1991