

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by _____ Olde Towne West
Partnership, an Alabama General Partnership _____ on _____ September 10, 1987 _____,
which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,
Alabama, in _____ Book No. _____ 150 _____, Page No. _____ 655 _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

'SEE EXHIBIT A ATTACHED

BOOK PAGE 937 265

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 8th day of November, 1989.

Central Bank of the South
By *[Signature]*
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
 _____ whose name as _____ Vice President _____ of
 Central Bank of _____ the South _____, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of November, 1989


 Notary Public MY COMMISSION EXPIRES JULY 21, 1991

EXHIBIT A

The west 1/2 of the SE1/4 of Section 27, Township 20 South, Range 3 West, situated in Shelby County, Alabama, more particularly described as follows:

Begin at an iron pin found at the northwest corner of the northwest quarter of the southeast quarter of said Section 27; run thence in a southerly direction along the west line of said quarter-quarter section for a distance of 2661.03 feet to an iron pin found at the southwest corner of the southwest quarter of the southeast quarter of said Section 27; thence turn an angle to the left of 88°-41'-53" and run in an easterly direction along the south line of said quarter-quarter section for a distance of 1336.92 feet to an iron pin found at the southeast corner of said quarter-quarter section; thence turn an angle to the left of 91°-25'-04" and run in a northerly direction along the east line of said quarter-quarter section for a distance of 2661.89 feet to the northeast corner of the northwest quarter of the southeast quarter of said Section 27; thence turn an angle to the left of 88°-36'-49" and run in a westerly direction along the north line of said quarter-quarter section for a distance of 1331.52 feet to the POINT OF BEGINNING. Said parcel containing 81.49 acres, more or less.

BOOK 265 PAGE 938

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 14 AM 9:22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mfg. Tax -----	\$	_____
3. Recording Fee -----	\$	5.00
4. Notary Fee -----	\$	3.00
5. Notary Fee -----	\$	_____
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	9.00