Control of the Contro

Shelby County

Account # 2307370

## STATE OF ALABAMA) JEFFERSON COUNTY)

816

## FULL SATISFACTION OF RECORDED LIEN

	Credit Uni	· '			e indebtedness secur	
leal Property) (	Personal Prop	erty) mortgage	executed by	у	• •	
		wife Sandna			. <u> </u>	
hich said morte	gage was reco	orded in the off	ice of the Jud	lge of Probat	e Court of Jattana K Co	ounty, Alabama, in
					SHELBY , (and assigned to	
		, Page	<del></del>	, ,) and the t	indersigned does furtl	ner hereby release
nd satisfy said	mortgage.					
				•		
	ı					
					•	
In Witness	Whereof, the	undersigned, _	America's	First Cre	dit Union, former	cly Iron and S
			CLEGIC AND	L-O1 +		19 <u>.<b>89</b></u>
as caused the:	se presents to	be executed the				•
					irst Credit Union eel Credit Union	n, formerly
THIS INSTRUMENT	T WAS PREPARED	***	-44	G11310 31	Let Create onto	741
AMERICA'S FIR	RST CREDIT UNION	ı		Robert W. Smith, Attorney in Fact		
1290 - 4th AVE.,	N., B'HAM, AL 3	1202	R	obert\w. s	Miltin, Actorney 1	
JUMER JEHNINGE			Po	ower of At	torney recorded	in
			Be	ook 10, Pa	ige 852	
STATE OF			•	GE	NERAL ACKNOV	VLEDGEMEN'
EFFERSON				•		
1 11	N Notes	otary Public	and for east	County in	said State, hereby cer	tify that
i, ine unde	irsignea, juag	e of Flobate, in				
		-d balana ma a	whose i	name is sign at being into	red to the foregoing in	istrument, and wh of the instrument, h
	, acknowledge	ea perore me of ly on the day t	n mis day me he same bea	irs date.		
s known to me	ame voluntari	•				19
xecuted the s		) <b>(</b> (() - ) - )	1 11.:-	day of		
Given und	der my hand a	ind Official sea	l this	day of		, — — — — — — — — — — — — — — — — — — —
Given und	der my hand a			day of	. <u></u>	, — — — — — — — — — — — — — — — — — — —
Given und	der my hand a					<u>,</u>
Given und	der my hand a	TE OF ALA. SHELB CERTIFY THI RUMENT WAS	Y CO. IS — FILE: In N	day of adge of Problems	oate	<u> </u>
Given und	der my hand a	TE OF ALA. SHELB CERTIFY THI RUMENT WAS	Y CO. IS — FILE: IL N	idge of Prob lotary Public	ate	
Given und	der my hand a	TE OF ALA. SHELB CERTIFY THI RUMENT WAS NOV 14 AH 10	Y CO.  S  FILE:  L  N	idge of Prob lotary Public	oate	
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Given und  Given und	ALABAMA OCUNES  County  County	TE OF ALA. SHELB CERTIFY THI RUMENT WAS NOV 14 AH 10 JUDGE OF PROBAT Totary Public se of Probate, in	FILE IN N	adge of Problems Totary Public CORP	oate ORATE ACKNO	WLEDGEMEN
Given und  Rober	der my hand a  Signal  ALABAMA  OCUNE  ersigned, Judg  rt W. Smith	TE OF ALA. SHELB CERTIFY THI RUMENT WAS NOV 14 AH IO JUDGE OF PROBAT Totary Public se of Probate, in	FILE IN NO. IN N	adge of Problems Totary Public CORP	oate ORATE ACKNO	WLEDGEMEN
STATE OF SEFFERSON  I, the under Robert America's Fi	ALABAMA COUNTY ersigned, Judg rt W. Smith	TE OF ALA. SHELB CERTIFY THI RUMENT WAS NOV 14 AH 10 JUDGE OF PROBAT lotary Public e of Probate, in Union, for	FILE IN NO SAICE THE NO SAICE THE THE THE THE THE THE THE THE THE TH	adge of Problems  CORP  d County in	oate ORATE ACKNO  said State, hereby cer Attorney in Fact	WLEDGEMEN
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Given und  Given und  GIATE OF  EFFERSON  I, the unde  Rober  America's Fi  Iron & Steel  o me, acknowled  officer and with	ALABAMA  COUNTY  ersigned, Judg  rt W. Smith  irst Credit  Credit Ur  ledged before th full authorit	CERTIFY THE RUMENT WAS NOV 14 AH 10 JUDGE OF PROBAT Tolary Public te of Probate, in Union, for me on this day y, executed the	Fili In No. 15 Fili In No. 15  and for said merly poration, is so that, being it same volumes are same volumes.	adge of Probletary Public CORP  d County in me as igned to the informed of tarily for an	oate  ORATE ACKNO  said State, hereby cer  Attorney in Fact  foregoing instrument the contents of the inst	wledgemen tify that and who is know trument, he, as suc

Judge of Probate Notary Public