STATE OF ALABAMA

	JEFFERSON COUNTY)
	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	its successors and assigns, that certain mortgage executed by
	to COLLATERAL MORTGAGE, LTD. in the principal sum of \$\frac{125,200.00}{25,200.00} dated the \frac{3rd}{25} day of \frac{August}{25,200.00} and filed for record
	on the day of
	the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.
S	
8	TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION
7	its successors and assigns forever.
88	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused
	this instrument to be executed in its name byErnest J. Hamic itsVice President and its limited partnership seal is hereto affixed and
	attested by Lola Cannady its Assistant
:	Secretary both of whom are thereunto duly authorized, this the <u>14th</u> day of <u>August</u> , 19 <u>89</u> .
¥	(SEAL)
41.	
	ATTEST: STATE OF ALA. SHOOLLATERAL MORTGAGE, LTD., I CERTIFY AMORTGAGE, LTD., VSTRUMENT WAS FILL.
}// 	C Ha sannaackon I MANN VINGO
	Its Assistant Secretary Secretary I Miles Vice President
•	STATE OF ALABAMA) JUDGE OF PROBATE Had 3.00
i	JEFFERSON COUNTY)
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify thatErnest J. Hamic andLola Cannady,
· I	whose names asVicePresident andAssistantSecretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership,
	are signed to the foregoing conveyance, and who are known to me acknowledged before
!	me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.
1	Given under my hand and official seal, this the $\frac{14 { m th}}{ m August}$ day of August 19 89 .
١.	My Commission Expires: 10-29-90 Nola Jean Ludsed
	Notary Public State of Alabama at Large

Alabama : 1/87 This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd. Birmingham, AL 35210