--\$ 6.50

	CANCELLATION AND R	ELEASE OF MORTGAGE
	With the come of the photograph by:	
	STATE OF ALARAMA	
	The first of the state of the second of the	•
	COUNTY OF Shelby	
	mb - John some but Monte	recorded in
	The debt secured by Mortgage Book,	<u> </u>
	Office of the Judge of Probate of	+ - 9 - <u></u>
	from Mark W. Swanson and wife, Patti G.	4
	Altus Bank A Federal Savings Bank	; having been
		ully released, satisfied, discharged
	and cancelled. *Rerecorded in Book 142	, Page 534
	IN WITNESS WHEREOF,Altus_Bank	. A Federal Savings Bank corporation, has caused its name to
	he gianed and its corporate seal	to be impressed this <u>3</u> day of
	November 19 89 .	co be impressed ents
		Áltus Bank ∬A FederaÆ Savings Bank
		BY Jahun Xookson
	1	Vice President
	(CORPORATE SEAL)	10 Jon - 10-20
		Operations Officer (Seal)
		Obelacions officer
	•	
	STATE OF ALABAMA	
	COUNTY OF HOUSTON	·
	ا المورد الم	•
10	T the understand a Notary	Public, in and for said County and
S	I, the undersigned, a Notary	hryn Goodson, whose name as Vice
12	President and Sue Lee, whose name	as Operations Officer of Altus Bank,
差	A Federal Savings Bank, is sign	red to the foregoing release and
_	cancellation, and who is known to	me acknowledged before me on this
265	day, that being informed of the co	ontents of said instrument, they as
S	such officers and with rull author	city, executed the same voluntarily tion, on the day the same bears date.
***	tor and as the act of said corpora-	21011, 011 0110 0111
#30G		
- 	Given under my hand and seal	this 3 day of November
	Given under my hand and seal	
	STATE OF ALA. SHELDY CU.	
	I CERTIFY THIS	XVolusiah & lasier
	482 LKOMENT WAS THE	NOTARY PUBLIC IN COMMISSION EXPRES NOV. 7. 1992 Seal)
	20 NUT 13 WH 10: 43	MA CYMMICONNE CYLERO MAY 1' 1995
	Loan Number 84-54-9912age of PROBATE	Հ ,
	Loan Number 84-54-99123GF OF PROBATE	-
	Name of Present Owner: M.W. Swanson	······································
	This instrument was prepared by:	1. Deed Tay &
	Tracy Cook	2. ! " '. Tox &
	Altus Bank, A Federal Savings Bank	3. Empreson For France 3.50
	Post Office Box 7006 Dothan, Alabama 36302	3.00
	DUCHUM, BIADAMA JOJUE	0
		S-1.00

AL

L-1556 (REV 4/87)