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JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes

(Address) 2232 Cahaba Valley Drive, Birmingham, Alabama 35242

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Hundred Twenty-Four Thousand and 00/100 Dollars (\$324,000.00)

to the undersigned grantor, Cornerstone Building Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Donald M. Acton and wife, Kathy J. Acton

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Jefferson County, Alabama to-wit:

Lot 21, according to the Survey of Altadena Ridge Estates, as recorded in Map Book 159, Page 83, in the Probate Office of Jefferson County, Alabama. Situated in Jefferson County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1989.

Subject to restrictions, covenants, building lines and easements of record.

1. Deed Tax -----	\$	<u>324.00</u>
2. Map Tax -----	\$	<u>0.00</u>
3. Notary Fee -----	\$	<u>2.50</u>
4. Recording Fee -----	\$	<u>3.00</u>
5. _____	\$	<u>0.00</u>
6. _____	\$	<u>1.00</u>
Total -----	\$	<u>330.50</u>

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Donald M. Acton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of November 19 89.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED BY
Secretary

Donald M. Acton

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

89 NOV 13 PM 12:47

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Sandra J. Hughes a Notary Public in and for said County in said
State, hereby certify that Donald M. Acton
whose name as the President of Cornerstone Building Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 8th day of November 19 89.

Sandra J. Hughes
Notary Public

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