TH'S INSTRUMENT PREPARED BY SUSIE WALDROP FOR UNITED COMPANIES MORTGAGE, 213 GADSDEN HWY SUITE 208, BIRMINGHAM AL 35235

FULL RELEASE OF MORTGAGE

ACCOUNT #021-701-10346

| United Companies Mortgage of Alabama, Inc. hereby declares that it | |
|--|-----|
| was the true and lawful holder and owner at the time of payment, the entire | |
| indebtedness fully described in and secured by that mortgage executed | |
| by John Green Jr., and wife Glendora Green of record in | |
| Dy Coll of Coll of 15 and with account to | |
| Vol. 025 Page 489 of Probate's | |
| Office for Shelby | i |
| made, and hereby acknowledges the payment in full of said indebtedness and | |
| the satisfaction and discharge of said mortgage. The undersigned hereby | |
| releases and quitclaims any and all interest it may have in and to the | |
| property described in said mortgage to said mortgagor. | |
| IN WITNESS WHEREOF, it has caused this instrument to be executed on | |
| this the 5th day of September, 19 89. | |
| United Companies Mortgage of Alabama, Inc | • _ |
| STATE OF ALA, SHELRY C | _ |
| I CERTIFY THIS By W. Foote Vice-President | - |
| S STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| COUNTY OF Parish of Fast Baton Robbie of Prosale Cent 1.00 | |
| STANCE OF PROSATE | |
| for said County in said State, herely certify that Frank W. Foote | |
| whose name as Vice-President/ United Companies Mortgage of Alabama, Inc/ a corporation, is signed to the foregoing mortgage release. | • |
| and who is known to me, acknowledged before me on this day that, being in- formed of the contents of said mortgage release, he as such officer and with | |
| full authority, executed the same voluntarily for and as the act of said | |
| corporation, on the day the same bears date. | |
| Given under my hand and official seal on this the <u>5th</u> day of September, 19 89 | |
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| Notary Public | |
| | |
| My Commission Expires: <u>at Death</u> | |
| Reliable Survey Title | |
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