STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM	, acl	mowledges full p	ayment o	of the indebtedness secured by that certain		
tool Thompsonkers ATY	al Property) (Fettakka Analys Mortgage executed by Wright Homes, Inc.					
ent Property) (we	Protest a roborty					
	<u> </u>	· · · · · · · · · · · · · · · · · · ·		SHELBY		
ich said mortgag	e was recorded in t	he office of the J	udge of F 620	robate Court of XIXIVEENIX County, Alabama, (and assigned to		
	Book No	, Page No				
	Book No	_, Page	_,) and t	he undersigned does further hereby release		
d satisfy said me	ortgage.					
				•		
SEE ATTACHED	EXHIBIT "A"					
	•					
	•			•		
92						
		•				
₩ 6						
600						
77						
				on colorence of RIDMINCHAM		
' In Witness	Whereof, the under	signed, NATIO	ONAL BAN	K OF COMMERCE OF BIRMINGHAM		
nas caused these p	oresents to be execu	ted this 20TH	day of	OCTOBER		
				NATIONAL BANK OF COMMERCE OF B'HA		
				NATIONAL BANK OF CONTERCE OF		
				BY: William G. Sanders		
!				ITS: Real Estate Loan Officer		
CTATE OF	ALABAMA)					
JEFFERSOI						
		in and for sold Col	into in sal	d State, hereby certify that		
I, the underst	Igned Notary Public, I Sanders	whose	name (a	d State, hereby certify that		
 -	- - K	a corporation) is significant of the instrum	gned to the nent, he (e foregoing instrument, acknowledged before me as such officer and with full authority,) executed		
this day that, being same voluntarily (f	or and as the act of	sald corporation).				
	my hand and Official	seal this 20TH	day of	OCTOBER 19 89		
[HIVER DROCK	-	17		· / · // // //		
THIS INSTRUMENT	T WAS PREPARED BY	I .		1111 XILaske		
THIS INSTRUMENT NATIONAL BANK (P. O. BOX 1068)	T WAS PREPARED BY OF COMMERCE	I -		Notary Public		

A parcel of land located in the NE 1/4 of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

described as follows:

Commence at the Northesst corner of Section 32, Township 19 South.

Range 2 East; thence run West along the North boundary line of said

Section for a distance of 1696.2 feet; thence turn an angle of 92 deg.

11 min. 34 sec. left and run a distance of 763.5 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 313.06 feet to the point of beginning; thence turn an angle of 82 deg. 33 min.

48 sec. left and run a distance of 208.71 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 270.0 feet; thence turn an angle of 97 deg. 26 min. 12 sec. right and run a distance of 208.71 feet; thence turn an angle of 97 deg. 26 min. 12 sec. right and run a distance of 208.71 feet; thence turn an angle of 82 deg. 33 min. 48 sec. right and run a distance of 270.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS
ISTRUMENT WAS FILE.

BY NOV 13 AH 8: 56

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tox 3. Recording Fee 4. Indiaxing Fee	\$ 300
5. No Tax Fee 6. Certified Stamp Fee	\$ 200
Total	\$ 9.00