

ALABAMA

COUNTY OF SHELBY
LOAN NO 306036
POOL NO 150746

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

63/

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON FINANCIAL SERVICES CORPORATION #7, AN ARKANSAS CORPORATION, FORMERLY KNOWN
AS CARRUTH MORTGAGE CORPORATION, AN ARKANSAS CORPORATION

located at 3850 N. CAUSEWAY BLVD. SUITE 1800, METAIRIE, LA 70002
hereby sells, assigns, transfers and sets over upon it to:
FRANKLIN SAVINGS ASSOCIATION, A KANSAS-CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION, LOCATED AT ONE
FRANKLIN PLAZA, OTTAWA, KANSAS 66067 as Assignee, its successors,
representatives and assigns, all its rights, title and interest in and to a
certain Mortgage (or Deed to Secure Debt) executed by DAVID MICHAEL MATHEWS AND
WIFE KAREN P. MATHEWS

to MORTGAGEAMERICA, INC.
dated MARCH 18, 1986 and recorded in Book no. 070 at page 872
Card no. _____ or, Fiche or Roll _____ and frame _____ in the office
of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the Assign--
nee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate
seal this 31st day of AUGUST, 19 89.

BOOK 265 PAGE 653

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 13 AM 8:42

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

MELLON FINANCIAL SERVICES CORPORATION #7
FORMERLY KNOWN AS CARRUTH MORTGAGE CORPORATION

By *Curtis Eby*
CURTIS EBY
VICE PRESIDENT-ADMINISTRATIVE

By *Susan Bridges*
SUSAN BRIDGES
ASSISTANT SECRETARY

signed sealed and delivered
in the presence of:

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

On AUGUST 31, 1989 before me KATHLEEN D. LETHCO

personally appeared CURTIS EBY
and SUSAN BRIDGES

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as _____

VICE PRESIDENT-ADMINISTRATIVE and ASSISTANT SECRETARY
and acknowledged to me the corporation executed it.

Kathleen D. Lethco
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
KATHLEEN D. LETHCO



(OAS.AL)