

instrument was prepared by

591

(Name) FIRST GENERAL SERVICE(S) CORPORATION (CINDY CHANDLER)

(Address) 312 West 18th Street, Jasper, AL 35501

CORPORATION FORM - STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Nine Thousand and No/100 ----- DOLLARS,

to the undersigned grantor, FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST FEDERAL corporation,
in hand paid by SAVINGS AND LOAN ASSOCIATION OF ALABAMA

Jimmy Lynn Jackson, a single person

the receipt of which is hereby acknowledged, the said FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

does by these presents, grant, bargain, sell and convey unto the said
Jimmy Lynn Jackson, a single person

the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION INCLUDED HEREIN AND MADE A PART HEREOF.

265-566

THIRD PARTY MORTGAGE \$ 35,100
RECORDED SIMULTANEOUSLY HEREWITH

TO HAVE AND TO HOLD, To the said

Jimmy Lynn Jackson, a single person

heirs and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST by its
FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

Vice-President, Loans, Edward A. Davidson, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 23rd day of October, 19 89 .

ATTEST:

Thomas L. Sherer
Secretary

By Edward A. Davidson Vice-President, Loans

STATE OF ALABAMA
COUNTY OF WALKER

I, the Undersigned Authority a Notary Public in and for said County, in
said State, hereby certify that Edward A. Davidson
whose name as Vice-President of Loans, FIRST FEDERAL OF ALABAMA F.S.B f/d/b/a FIRST FEDERAL
a corporation, is signed to the foregoing conveyance, and who is known to me and acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of October

19 89 .

Theresa C. Gittle
Notary Public

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF TO THAT CERTAIN DEED
EXECUTED ON OCTOBER 23, 1989.

GRANTEE - JIMMY LYNN JACKSON, A SINGLE PERSON

GRANTOR - FIRST FEDERAL OF ALABAMA F.S.B. f/d/b/a FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

PARCEL I

LOT NO. 2, AS PER MAP OF BENSON'S CAMP AS RECORDED IN MAP BOOK 4, PAGE 28 IN
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL II

COMMENCE AT THE SOUTHEAST CORNER OF LOT 3, BENSON'S CAMP, AS RECORDED IN MAP
BOOK 4, PAGE 28, PROBATE COURT, COLUMBIANA, ALABAMA; THENCE EASTERLY ALONG A
PROJECTION OF SAID LOT 3, 25.98 FEET TO THE POINT OF BEGINNING OF THE PROPERTY
BEING DESCRIBED; THENCE NORTHEASTERLY ALONG THE WATER LINE OF WAXAHATCHEE
CREEK SLOUGH 51.42 FEET, MORE OR LESS, TO A POINT ON A PROJECTION OF THE NORTH
LINE OF SAID LOT 3; THENCE WESTERLY ALONG SAID PROJECTION 36.95 FEET TO THE
NORTHEAST CORNER OF SAID LOT 3; THENCE 88 DEGREES 18 MINUTES LEFT 50.0 FEET TO
A POINT; THENCE 91 DEGREES 42 MINUTES LEFT 25.98 FEET TO THE POINT OF
BEGINNING.

PARCEL III

ALSO BEING AT THE NORTHEAST CORNER OF LOT 2, BENSON'S CAMP, AS RECORDED IN MAP
BOOK 4, PAGE 28, PROBATE COURT, COLUMBIANA, ALABAMA; THENCE EASTERLY ALONG A
PROJECTION OF SAID LOT 2, 41.98 FEET TO A POINT ON THE WATER LINE OF
WAXAHATCHEE CREEK SLOUGH; THENCE SOUTH-SOUTHWESTERLY ALONG SAID WATER LINE
51.03 FEET, TO A POINT ON THE PROJECTED SOUTH LINE OF SAID LOT 2, THENCE 85
DEGREES 44 SECONDS RIGHT AND ALONG SAID PROJECTED LINE OF SAID LOT 2, 36.95
FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE 91 DEGREES 42 MINUTES RIGHT
50.0 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT:

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY; COMMENCE AT THE SOUTHEAST
CORNER OF LOT 3, BENSON'S CAMP, AS RECORDED IN MAP BOOK 4, PAGE 28, PROBATE
COURT, COLUMBIANA ALABAMA; THENCE EASTERLY ALONG A PROJECTION OF SAID LOT 3,
25.98 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE
NORTHEASTERLY ALONG THE WATER LINE OF WAXAHATCHEE CREEK SLOUGH 51.42 FEET, MORE
OR LESS, TO A POINT ON A PROJECTION OF THE NORTH LINE OF SAID LOT 3; THENCE
WESTERLY ALONG SAID PROJECTED LINE 36.95 FEET TO THE NORTHEAST CORNER OF SAID
LOT 3; THENCE 88 DEGREES 18 MINUTES LEFT 50.0 FEET TO A POINT; THENCE 91
DEGREES 42 MINUTES LEFT 25.98 FEET TO THE POINT OF BEGINNING. ALL BEING
SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHT EXCEPTED.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -9 AM 10:25

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ 4.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 5.00
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 13.00