

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any):
1 Debtor(s) (Last Name First) and address(es) Triplett, Leslie H. Triplett, Sandra 5313 Skyline Drive Helena, Al. 35080	2 Secured Party(ies) and address(es) Sears Consumer Finance 811 E. 10th. Street Sioux Falls, So. Dakota 57103	For Filing Officer (Date, Time, Number, and Filing Office) 024213 STATE OF ALA. SHERIFF'S OFFICE I CERTIFY THIS INSTRUMENT WAS FILED 08 NOV - 9 PM 1:42 JUDGE OF PROBATE
4 This financing statement covers the following types (or items) of property: (1) 1985 Hunter 28.5 Sailboat HUN291330585 (1) 1985 Yanmar Engine 11972		5 Assignee(s) Secured Party and Address(es) Alfred Grima Star Rt. 62, Box 418 Guntersville, Al. 35976
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>22,500.00</u> Mortgage tax due (15c per \$100.00 or fraction thereof) \$ <u>33.75</u> + <u>14.00</u> = <u>47.75</u>		
This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ which is proceeds of the original collateral described above in which a security interest was perfected.		
Check X if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:		
Filed with:		
 Signature(s) of Debtor(s)	 Signature(s) of Secured Party(ies)	

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama

(1) Filing Officer Copy — Alphabetical