

PIF  
DATE 10-30-89

SMC# 1064864

STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE OF LIEN  
595

This instrument was Prepared by  
*Al Reynolds* As An Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED NOV. 22nd, 1982, EXECUTED BY MARK STUART WERNER & WIFE, KATHRYN D. WERNER TO FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOC. RECORDED IN O.R. BOOK 426 PAGE 748 OF SHELBY COUNTY, ALABAMA AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 223 PAGE 229 OF SHELBY COUNTY, ALABAMA HAS BEEN FULLY PAID. SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEN MACHEN, ITS SENIOR VICE PRESIDENT AND CATHERINE GORDON, ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA ON THIS 6th DAY OF NOV. 19 89.

SOUTHTRUST MORTGAGE CORPORATION

BY: *[Signature]*  
BEN MACHEN SENIOR VICE PRESIDENT

WITNESS:

*Catherine Gordon*  
TANT SECRETARY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV -9 AM 10:28

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	4.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	7.50

OF ALABAMA  
COUNTY OF JEFFERSON

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, AND CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 6th DAY OF NOV. 19 89.

Please Return To:  
SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, Alabama 35253-0069

*Mavis Ann Sanders*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-93

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