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This instrument prepared by:
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
2100 Park Place Tower--Ste. 1400
Birmingham, Alabama 35203

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt whereof is hereby acknowledged, the undersigned, StoneBrook Development Company (hereinafter "StoneBrook") does hereby remise, quitclaim, transfer, dedicate and assign unto The Water Works and Sewer Board of the City of Birmingham (hereinafter the "Board") the water lines, sewer lines and appurtenant equipment which have been constructed and installed within the areas shown as easements, rights-of-way and streets within that certain plat entitled Stone Brook -- 1st Sector, dated the 28th day of September, 1989, containing forty-eight (48) lots, the original of which is recorded in the Office of the Judge of Probate of Shelby County, Alabama, immediately subsequent to the recordation of this instrument, in Map Book 13, Page 135; together with an easement across, over and under the areas included within said easements, rights-of-way and streets, as designated on said plat, for the purpose of repairing, replacing, modifying and maintaining said water lines, sewer lines and appurtenant equipment.

TO HAVE AND TO HOLD unto the Board, its successors and assigns forever.

The Board, in consideration of the assignment and dedication pursuant to this instrument, hereby acknowledges and accepts the obligation for the operation and

K. B. Weygant
2233 Cahaba Valley Dr.

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maintenance of said water lines, sewer lines and appurtenant equipment, further agrees that the Board shall replace or repair any paving, landscaping or other property which might be damaged or destroyed as a result of the actions of the Board or its agents, contractors, servants, employees or licensees, in connection with the operation, maintenance, replacement or repair of the waterlines and sewer lines herein dedicated to the Board.

The provisions hereof shall be binding upon and shall inure to the benefit of the undersigned and their respective successors and assigns forever.

Executed by each of the undersigned by their hands and seals effective this the 27 day of Oct., 1989.

STONEBROOK DEVELOPMENT COMPANY


BY: GIBSON-ANDERSON-EVINS, INC.,
As General Partner

By:


L. S. Evins, III
As President

**THE WATER WORKS AND SEWER BOARD OF
THE CITY OF BIRMINGHAM**

By:


William H. Wingate, Jr.
Its: General Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that L. S. Evins, III, whose name as President of Gibson-Anderson-Evins, Inc., as general partner of STONEBROOK DEVELOPMENT COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and seal this 27 day of October, 1989.

Charles H. Burrell
Notary Public
My commission expires: 6/10/91

[NOTARIAL SEAL]

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that William H. Wingate, Jr., whose name as General Manager of THE WATER WORKS AND SEWER BOARD OF THE CITY OF BIRMINGHAM, a municipality, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said municipality.

Given under my hand and seal this 27 day of October, 1989.

W. H. Wingate, Jr.
Notary Public
My commission expires: 11-17-92

[NOTARIAL SEAL]
G3639/17/assignment

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -8 PM 3:59

Thomas A. Snodgrass, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	<u>1.50</u>
2. Notary Fee		<u>7.50</u>
3. Recording Fee		<u>3.00</u>
4.		
5.		
6.		<u>1.00</u>
Total	\$	<u>12.00</u>