

509

CORRECTIVE ASSIGNMENT
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,
a Delaware Corporation, for value received to it in hand paid by
SECURITY SAVINGS AND LOAN ASSOCIATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

Rex S. Pool and wife, Tracy O. Pool and recorded in

Volume 261, Page 468, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and
and rerecorded in Volume 265, Page 265 in the Office of the Judge
all right, title and interest in and to the property therein described, without
recourse against the said First Security Mortgage Corporation.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on September 28, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 13 PM 1:13

FIRST SECURITY MORTGAGE CORPORATION

BY: [Signature]
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

This assignment is being rerecorded to reflect
the County which was omitted from the first
recording in Book 261, Page 473.

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of First Security Mortgage Corporation, a
Delaware Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on September 28,
1989.

Rebecca L. Hill
NOTARY PUBLIC

My Commissions Expires: July 11, 1993
Rebecca L. Hill

This instrument prepared by:
George C. Hawkins, III
200 Office Park Drive
Suite 201
P. O. Box 7557
Birmingham, AL 35253

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
89 NOV -8 AM 11:03

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	2.50
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	6.50

William Halbrook
Thomas A. Snowden, Jr.
JUDGE OF PROBATE