

THE STATE OF ALABAMA,

Shelby

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Nine thousand and six hundred dollars

DOLLARS

to the undersigned grantor Associates Financial Services Company of Alabama, Inc., a corporation,

in hand paid by Joanne R. Killingsworth

the receipt whereof is hereby acknowledged, the said Associates Financial Services Company of Alabama, Inc

does grant, bargain, sell and convey unto the said Joanne R. Killingsworth

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION:

Subject to One Year Statutory Right of Redemption from 6-6-89

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Joanne R. Killingsworth

heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Joanne R. Killingsworth

her

heirs and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said Joanne R. Killingsworth

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Associates Financial Services Company of Alabama, Inc.

has caused these presents to be executed by Greg Kent

Manager

, its President, duly authorized thereto, and attested by

Sue Gullledge

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the _____ day of November, 19 89.

Attest:

Sue Gullledge

Secretary.

By

Greg Kent

Its ~~XXXXXX~~ Manager

Professional Title

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THE STATE OF ALABAMA,

Jefferson County.

I, Patey O. Crum, a Notary

in and for said County, in said State, hereby certify that Greg Kent, whose name as Manager of the Associates Financial Services Company of Alabama, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 3 day of November, 1989
Patey O. Crum

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TO

CORPORATION
Warranty Deed
The State of Alabama

County

I, _____
Judge of the Probate Court of said County,
hereby certify that the foregoing conveyance
was filed for registration in this office on the

_____ day of _____ 19____, and was re-

corded in Vol. _____ Record of Deeds,

Pages _____ on the

_____ day of _____ 19____

Judge of Probate.

Recording Fee, \$ _____

State Tax \$ _____

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EXHIBIT "A"

Commence at the NE corner of the NW1/4 of the SE1/4 of Section 9, Township 22 South, Range 2 West, thence run West, along the North line of said 1/4 - 1/4 Section, a distance of 942.04 feet; to the East R.O.W. line of U.S. Highway No. 31, thence turn an angle of 85 degrees 16 minutes to the left and run along said R.O.W. line a distance of 398.29 feet; thence turn an angle of 86 degrees 00 minutes to the left and run a distance of 175.00 feet to the point of beginning, thence continue in the same direction, a distance of 147.48 feet to the West R.O.W. line of ABT and T Transmission line, thence turn an angle of 76 degrees 00 minutes to the right and run along said R.O.W. line, a distance of 24.08 feet, thence turn an angle of 4 degrees 56 minutes to the right and run said R.O.W. line a distance of 60.54 feet, thence an angle of 94 degrees 22 minutes to the right and run a distance of 116.07 feet, thence turn an angle of 5 degrees 21 minutes to the left and run a distance of 40.62 feet, thence turn an angle of 96 degrees 03 minutes to the right and run a distance of 100.00 feet to the point of beginning, situated in the NW1/4 of the SE1/4 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -8 PM 2:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ 10.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 7.50
4. -----	\$ 3.00
5. -----	\$
6. -----	\$ 1.00
Total -----	\$ 21.50