

This instrument was prepared by:
(Name) Courtney H. Mason, JR.
(Address) 100 Concourse Parkway, Suite 350
Birmingham, AL 35244

Send Tax Notice to:
(Name) William P. Bryan Jr.
(Address) 2810 St. Patrick Pl.
Helena, AL 35050

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY THOUSAND FOUR HUNDRED AND NO/100ths (\$70,400.00) DOLLARS.

to the undersigned grantor, Brantley Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
William P. Bryan, Jr. and wife, Lisa H. Bryan and David Hultsman & Karen M. Hultsman

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County, Alabama.

Lot 46, according to the Survey of Braelinn Village, Phase II, Lots: 29-46 as recorded in Map Book 13 page 125, in the Probate Office of Shelby County, Alabama; being situated in the Town of Helena, Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$ 69,909.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

The grantees are taking title as joint tenants with rights of survivorship and upon the death of any grantee the title to the property shall vest in the remaining grantee(s).

1. Deed Tax -----	\$ 1.50
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 2.50
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee --	\$ 1.00
Total -----	\$ 9.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it Vice President, Sue Brantley who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of October 19 89

ATTEST:

Brantley Homes, Inc.

By

Sue Brantley
Vice President Sue Brantley

Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -6 AM 10:36

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned
State, hereby certify that Sue Brantley
whose name as Vice President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation,

a Notary Public is and for said County in said

Given under my hand and official seal, this is 31st day of October

19 89

3-10-91

Commission Expires

Notary Public

BOOK 264 PAGE 805