

1. Debtor(s) (Last Name First) and address(es)

James D. Walker
Rt. 2 Box 895
Shelby, Al 35143

2. Secured Party (ies) and address(es)

2/ SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION
P. O. Box 2554
Birmingham, Alabama 35290

3. Filing Officer (Date, Time, No., and Filing Office)

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

1987 Ranger 350 Bass Boat 17 ft. 10 inches Serial #RNG91840I687
1987 Ranger Trail Trailer Serial #18WRT19HID19962
1987 Mercury Motor XR2 150 HP Serial #OB122429

And all parts, equipment and accessories now or hereafter affixed thereto.

Complete only when filing with the Judge of Probate:

6. The initial indebtedness secured by this financing statement is \$ 10,000.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 26.007. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)8. Check X if covered: ☐ Products of Collateral are also covered.

30.00 + 13.00 = 43.00

No. of additional sheets presented

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐
- already subject to a security interest in another jurisdiction when it was brought into this state.
-
- ☐
- already subject to a security interest in another jurisdiction when debtor's location changed to this state.

- ☐
- which is proceeds of the original collateral described above in which a security interest is perfected
-
- ☐
- acquired after a change of name, identity, or corporate structure of debtor
-
- ☐
- as to which the filing has lapsed

Filed with:

Probate Judge of Shelby County

SouthTrust Bank of Ala., N.A.

Signature(s) of Debtor(s)

Signature(s) of Secured Party (ies)

(Required only if filed without debtor's Signature—see Box 9)

(4) FILING OFFICER — ALPHABETICAL

9-02473804

JUDGE OF PROBATE

JUDGE OF PROBATE

NOV - 6 PM 1:00

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FINANCING STATEMENT WAS FILEDSTATE OF ALA. SHELBY CO.
I CERTIFY THIS
FINANCING STATEMENT WAS FILED

02473804