347	C O	R R	E	С	T	E	Ð .				
		ASSIGNMENT					OF	MORTGAGE			
				150	b						

LOAN NUMBER: 2095

540 STATE OF ALABAMA COUNTY OF SHELBY For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage executed by __John L. McIntosh and wife, bearing date of the 25th day of August Sherrill McIntosh 1989, and recorded in Roal Book 256 Page 92, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGORS NAME described. AS EXECUTED ON THE RECORDED MORTGAGE. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of August , 1989 STATE OF ALA. SHELBY CH INSTRUMENT WAS FILE. LIBERTY MORTGAGE CORPORATION 89 SEP 13 AM 9: 21 1. Deed Tax 💲 2. Mtg. Tax PROBATE A Individual Fee 250 Mitchell W. Alvewerint STATE JUGGE ALABAMA 4. Indexing Fee 3.00 89 NOV -6 AH 10: 09 Jud 3.00 COUNTY OF JEFFERSON)

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JUDGE OF PROBATE and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of August

y Commission Expires: 6	15/92	Notary Public	ky/
	· _	omployee of	. ~

This instrument was prepared by: Fran Slovensky Libe ortgage Corporation, 500 Cen Park South, Suite 100