

LOAN NUMBER: 2095

347 CORRECTED

ASSIGNMENT OF MORTGAGE

898

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
First Union Mortgage Corporation

that certain mortgage executed by John L. McIntosh and wife,
Sherrill McIntosh bearing date of the 25th day of August
1989, and recorded in Real Book 256 Page 92, of the mortgage
records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein
THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGORS NAME
described. AS EXECUTED ON THE RECORDED MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 25th day of August, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 SEP 13 AM 9:21

STATE JUDGE OF PROBATE
ALABAMA)

COUNTY OF JEFFERSON)

1. Deed Tax \$ _____
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 3.00
TOTAL 6.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, President
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -6 AM 10:09

JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Jud 1.00
6.50

I, the undersigned, a Notary Public in and for said State and County,
hereby certify that Mitchell W. Alverson, whose name as President of Liberty
Mortgage Corporation, is signed to the foregoing instrument and who is known
to me, acknowledged before me on this day that, being informed of the contents
of the instrument, he, in his capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of August, 1989.

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Central Park South, Suite 100