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USDA-FmHA  
Form FmHA-AL-1965-3  
(12-16-88)

This instrument was prepared by:

Name Earl Nichols FmHA  
Address P.O. Box 797  
Columbiana, AL 35051

## PARTIAL RELEASE

The United States of America, as owner and holder of the following-described mortgage(s), made and executed by  
.....  
Mark Threatt, a married man

and ....., and by .....

and ....., recorded in the office of the Judge of Probate,  
.....  
Shelby County, Alabama, to-wit:

| <u>Mortgage</u>             | <u>Date</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|-----------------------------|-------------|--------------------------|-----------------|
| Farmers Home Administration | 8/2/77      | 372                      | 789             |
| " " "                       | 6/20/79     | 393                      | 03              |
| " " "                       | 1/22/80     | 400                      | 70              |
| " " "                       | 7/8/80      | 403                      | 767             |
| " " "                       | 3/4/81      | 410                      | 409             |
| " " "                       | 4/30/84     | 447                      | 800             |
| " " "                       | 3/29/85     | 022                      | 424             |
| " " "                       | 10/16/86    | 095                      | 901             |

For value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Northwest corner of Section 19, T-19-S, R-3-E, thence run East along the North line of said Section 19, a distance of 1494.15 feet; thence turn an angle of 92 deg. 49 min. 32 sec. to the right and run a distance of 382.63 feet to the point of beginning; thence turn an angle of 00 deg. 14 min. 06 sec. to the right and run a distance of 196.39 feet; thence turn an angle of 70 deg. 44 min. 15 sec. to the left and run a distance of 231.23 feet; thence turn an angle of 110 deg. 17 min. 06 sec. to the left and run a distance of 220.44 feet; thence turn an angle of 75 deg. 16 min. 24 sec. to the left and run a distance of 220.64 feet to the point of beginning. Situated in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Sec. 19, T-19-S, R-3-E, Shelby County, and containing 1.03 acres.

ALSO: Easement; Commence at the Northwest corner of Section 19, T-19-S, R-3-E, thence run along the North line of said Section 19 a distance of 1494.15 feet to the point of beginning; thence turn an angle of 92 deg. 49 min. 32 sec. to the right and run a distance of 382.63 feet; thence turn an angle of 76 deg. 03 min. 39 sec. to the left and run a distance of 30.91 feet; thence turn an angle of 103 deg. 56 min. 21 sec. to the left and run a distance of 391.56 feet; thence turn an angle of 92 deg. 49 min. 32 sec. to the left and run a distance of 30.04 feet to the point of beginning. Situated in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ ; Section 19, Township 19 South, Range 3 East, and subject to Shelby County Highway No. 62 right of way.

*Douglas Key*

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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused this release to be signed the 19<sup>th</sup> day of October, 1989, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Earl Nichol  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA

COUNTY OF Shelby

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Earl Nichol, whose name as Supervisor Agent

of the Farmers Home Administration, United States Department of Agriculture,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, the above named person, in the capacity as Supervisor Agent,  
of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal, this 19<sup>th</sup> day of October, 1989.

Bonita Y. Davidson

Notary Public.

(SEAL)

My commission expires: 9-21-92

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV -6 AM 9:05

Thomas A. Davidson, Jr.  
JUDGE OF PROBATE

|                  |       |    |       |
|------------------|-------|----|-------|
| 1. Deed Tax      | ----- | \$ | ----- |
| 2. Mtg. Tax      | ----- | \$ | ----- |
| 3. Recording Fee | ----- | \$ | 5.00  |
| 4. Indexing Fee  | ----- | \$ | 10.00 |
| 5. Notary Fee    | ----- | \$ | ----- |
| 6. Other Fees    | ----- | \$ | 1.00  |
| Total            | ----- | \$ | 16.00 |