_ 	300	SEND TAX NOTICE TO:	
		(Name)	Mary Carol Argo
3.5		(Address) .	17 Cottage Circle
(Name) J. Dan Taylor			Helena, AL 35080
(Name)	o the 100 Dibon At 35	216	
(Address) 3021 Lorna Rd., September 100 1-84 CORPORATION FORM WARRANTY DEED, JOINT			INSURANCE
STATE OF ALABAMA	KNOW ALL MEN BY THE	ese presents.	
COUNTY OF Jefferson		•	
That in consideration of SIXTY-NI	NE THOUSAND NINE HUNDRE	בט אאט אט/נט	O 3 DOLLARS (405,5000007
to the undersigned grantor. (herein referred to as GRANTOR), in ha	MARIE AWTREY ENTERPRISH and paid by the GRANTEES herein. Stand convey unto 10, an unmarried woman,	the receipt of whi	a corporation, ch is hereby acknowledged, the said GRANTOR Argo, a married man
(herein referred to as GRANTEES) as joint SHELBY COUNTY, to-wit:	nt tenants, with right of survivorship	, the following desc	cribed real estate, situated in
page 19, in the Probat	the Survey of The Cotta te Office of Shelby Cou	ncy, mucum	•
Subject to easements,	restrictions and right	s of ways o	f record.
	chase price recited abo		from a Purchase Money mortgage
JAMES R. ARGO, ABOVE OF HE OR HIS SPOUSE.	STATED GRANTEE WARRANTS IE OF ALA. SHELBY CO. CERTIFY THIS RUMENT WAS FILE.	S THAT THIS	IS NOT THE HOMESTEAD PROPERTY
891	NOV -3 PH 2:28 JUDGE OF PROBATE	4. Ind 5. No	
€	•	Total	\$.26.00
TO HAVE AND TO HOLD Unto the intention of the parties to this conthe grantees herein) in the event one and if one does not survive the other, does for itself, its successors and assign	grantee herein survives the other, then the heirs and assigns of the grants, covenant with said GRANTEES cumbrances, unless otherwise noted assigns shall, warrant and defend the persons. In CHANTOR, by its	the entire interest antees herein shall, their heirs and a above, that it has a the same to the same for the same and the same to the same and seal, this the	vivorship, their heirs and assigns, forever; it being is severed or terminated during the joint lives of in fee simple shall pass to the surviving grantee. I take as tenants in common. And said GRANTOR ssigns, that is lawfully seized in fee simple of said good right to sell and convey the same as aforesaid, id GRANTEES, their heirs, executors and assigns semarie J. Awtrey 12th day of October 19 89
ATTEST:		MARIE AWTR	REY ENTERPRISES, INC.
	Secretary	Rosen	narie J. Awtrey President
	-	, ROJCII	4

Alabama STATE OF COUNTY OF Jefferson &

a Notary Public in and for said County in said

J. Dan Taylor ſ,

Rosemarie J. Awtrey State, hereby certify that President of

MARIE AWTREY ENTERPRISES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

12th

Dan Taylor

89

Nutary Public

8-25-90 My Commission Expires: