

FILED FOR RECORD AT REQUEST OF
Frontier Federal Savings & Loan Association

CODE: #35

WHEN RECORDED RETURN TO

Name **Fannie Mae**
Address **c/o National City Mortgage Co**
3232 Newmark Drive
City, State, Zip **Miamisburg OH 45342**

THIS SPACE PROVIDED FOR RECORDER'S USE.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED.

89 NOV -3 AM 11:06

Theresa A. Sommers
JUDGE OF PROBATE

LOAN #: 2826004965 Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
NATIONAL CITY MORTGAGE CO.
whose address is 3232 Newmark Drive, Miamisburg, OH 45342
all beneficial interest under that certain Deed of Trust, dated **JANUARY 6, 1988**, executed
by **JAMES W. BIRD JR. AND WIFE, JUDY M. BIRD**,
to **ALTUS MORTGAGE CORPORATION**,
and recorded on **JANUARY 11, 1988**, in Volume **166**, of Mortgages, at page **854**,
under Auditor's File No. **n/a**, Records of **SHELBY**,
Washington, describing land therein as:
ALABAMA

SEE ATTACHED LEGAL DESCRIPTION

264 PAGE 609
609

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated **OCT 31 1989**

, 1989

FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION
(Beneficiary)

By *Karen M. Dobbins* (Name - Title) Vice President

By *Sharon L. Walden* (Name - Title) Asst. Vice President

STATE OF WASHINGTON } ss.
COUNTY OF

STATE OF WASHINGTON } ss.
COUNTY OF WALLA WALLA

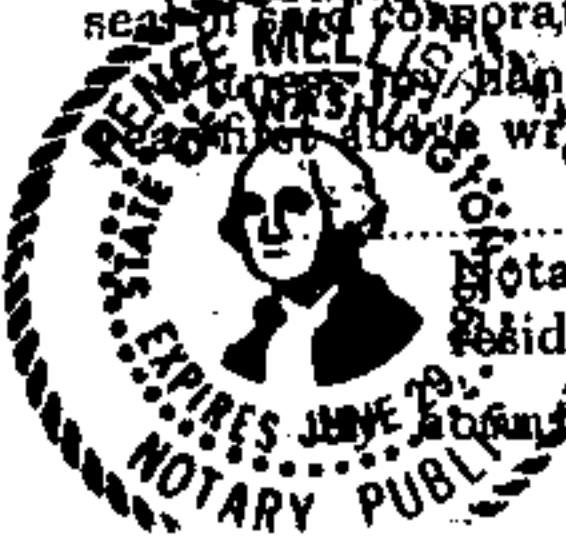
On this day personally appeared before me
to me known to be the individual described in
and who executed the within foregoing instru-
ment, and acknowledged that **signed**
the same as **free and voluntary act**
and **deed, for the uses and purposes therein**
mentioned.

GIVEN under my hand and official seal this
day of **19**

Notary Public in and for the State of
Washington, residing at

On this day of **OCT 31 1989**, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Karen M. Dobbins** and **Sharon L. Walden** to me known to be the **Vice President and Assistant Vice President** respectively, of

FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they authorized to execute the said instrument and that the seal affixed is the corporate seal of the corporation.



Notary Public in and for the State of Washington,
residing at Walla Walla
Notary Public Commission expires: **6-29-93**



PIONEER NATIONAL
TITLE INSURANCE

ATICOR COMPANY

1826004965

2826004965

THIS INSTRUMENT PROVIDED FOR RECORDER'S USE.
I CERTIFY THIS
INSTRUMENT WAS FILED.

89 NOV -3 AM 11:06

James A. Lanning, Jr.
JUDGE OF PROBATE

500
300
100
\$900

Filed for Record at Request of

Name... FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION
ATTN: Lori R. Hart
Address... P.O. BOX 667
City and State... WALLA WALLA, WA 99362

PNTI File No.

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION
whose address is... 10920 WILSHIRE BOULEVARD, SUITE 1800, LOS ANGELES, CA 90024-6519
all beneficial interest under that certain Deed of Trust, dated... 19...88., executed
by... JAMES W. BIRD, JR. AND WIFE, JUDY M. BIRD
to... ALTUS MORTGAGE CORPORATION
and recorded on JANUARY 11, 19...88., in Volume 166 of Mortgages, at page 854
under Auditor's File No... n/a, Records of SHELBY
WALLA WALLA, describing land therein as:
ALABAMA

LOT 4, ACCORDING TO REVISED MAP OF COUNTRY CLUB ESTATES, PHASE II, AS RECORDED
IN MAP BOOK 10, PAGE 37 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

Together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Deed of Trust.

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Dated October 20, 19...88.

FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION
(Beneficiary)

By... *B.L. Nott* (Name - Title) VICE PRESIDENT
B. L. NOTT

By... *Wayne R. Hockett* (Name - Title) VICE PRESIDENT
WAYNE R. HOCKETT

STATE OF WASHINGTON }
COUNTY OF WALLA WALLA } ss.

On this 20 day of October, 19...88.
before me, the undersigned, a Notary Public in and for the
State of Washington, duly commissioned and sworn, personally
appeared... B. L. NOTT
and... WAYNE R. HOCKETT
to me known to be the VICE President and VICE PRESIDENT
respectively, of FRONTIER FEDERAL SAVINGS &

LOAN ASSOCIATION

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes there-
in mentioned, and on oath stated that THEY RENEGOTIATED to ex-
ecute the said instrument and that the seal affixed is the corporate
seal of said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

James A. Lanning, Jr.

Notary Public in and for the State of Washington,
residing at WALLA WALLA

commission expires: 2/7/89

Notary Public in and for the State of
Washington, residing at