

268

FILED FOR RECORD AT REQUEST OF

Frontier Federal Savings & Loan Association

CODE: #35

WHEN RECORDED RETURN TO

Name

Fannie Mae

Address

c/o National City Mortgage Co  
3232 Newmark Drive

City, State, Zip

Miamisburg OH 45342

THIS SPACE PROVIDED FOR RECORDER'S USE.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV -3 AM 11:06

Thomas A. Shoultz Jr.  
JUDGE OF PROBATE

LOAN #: 2826004965

### Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
NATIONAL CITY MORTGAGE CO.

whose address is 3232 Newmark Drive, Miamisburg, OH 45342

all beneficial interest under that certain Deed of Trust, dated

by JAMES W. BIRD JR. AND WIFE, JUDY M. BIRD

to ALTUS MORTGAGE CORPORATION

and recorded on JANUARY 11, 19 88, in Volume 166

under Auditor's File No. n/a, Records of SHELBY

Washington, describing land therein as:  
ALABAMA

JANUARY 6, 19 88, executed  
Grantor,  
Trustee,  
854  
County,

SEE ATTACHED LEGAL DESCRIPTION

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated

OCT 31 1989

, 19 89

FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION  
(Beneficiary)

By

Karen M. Dobbins

(Name/Title) Vice President

By

Sharon L. Walden

(Name - Title) Asst. Vice President

STATE OF WASHINGTON

COUNTY OF

ss.

STATE OF WASHINGTON

COUNTY OF WALLA WALLA

ss.

On this day personally appeared before me

On this day of OCT 31 1989, 1989  
before me, the undersigned, a Notary Public in and for the  
State of Washington, duly commissioned and sworn, personally  
appeared Karen M. Dobbins

and Sharon L. Walden  
to me known to be the Vice President and Assistant  
Vice President respectively, of

FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION  
the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes there-  
in mentioned, and on oath stated that they authorized to ex-  
ecute the said instrument and that the seal affixed is the corporate  
seal of said corporation.

and official seal hereto affixed the day and  
date first above written.

GIVEN under my hand and official seal this  
day of , 19

Notary Public in and for the State of  
Washington, residing at

Notary Public in and for the State of Washington,  
Residing at Walla Walla

Commission expires: 6-29-93



**PIONEER NATIONAL  
TITLE INSURANCE**

ATICOR COMPANY

Filed for Record at Request of

Name FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION  
ATTN: Lori R. Hart  
Address P.O. BOX 667  
City and State WALLA WALLA, WA 99362

826004965

28 26004965

THIS INSTRUMENT PROVIDED FOR RECORDER'S USE,  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV -3 AM 11:06

*Thomas A. Shandley, Jr.*  
JUDGE OF PROBATE

500  
300  
100

\$900

PNTI File No.

### Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
whose address is 10920 WILSHIRE BOULEVARD, SUITE 1800, LOS ANGELES, CA 90024-6519, 19 88, executed  
all beneficial interest under that certain Deed of Trust, dated JANUARY 11, 19 88, in Volume 166 of Mortgages, at page 854,  
by JAMES W. BIRD, JR. AND WIFE, JUDY M. BIRD, Grantor,  
to ALTUS MORTGAGE CORPORATION, Trustee,  
and recorded on JANUARY 11, 19 88, in Volume 166 of Mortgages, at page 854,  
under Auditor's File No. n/a, Records of SHELBY County,  
~~WASHINGTON~~, describing land therein as:  
ALABAMA

LOT 4, ACCORDING TO REVISED MAP OF OCUNTRY CLUB ESTATES, PHASE II, AS RECORDED  
IN MAP BOOK 10 PAGE 37 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA.

Together with note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated October 20, 19 88

FRONTIER FEDERAL SAVINGS & LOAN ASSOCIATION  
(Beneficiary)

By B.L. NOTT (Name - Title) VICE PRESIDENT

By WAYNE R. HOCKETT (Name - Title) VICE PRESIDENT

STATE OF WASHINGTON  
COUNTY OF WALLA WALLA

STATE OF WASHINGTON  
COUNTY OF

On this day personally appeared before me

to me known to be the individual described in  
and who executed the within foregoing instru-  
ment, and acknowledged that signed  
the same as free and voluntary act  
and deed, for the uses and purposes therein  
mentioned.

GIVEN under my hand and official seal this  
day of October, 19 88

On this 20 day of October, 19 88,  
before me, the undersigned, a Notary Public in and for the  
State of Washington, duly commissioned and sworn, personally  
appeared B.L. NOTT  
and WAYNE R. HOCKETT  
to me known to be the VICE President and VICE PRESIDENT  
respectively, of FRONTIER FEDERAL SAVINGS &  
LOAN ASSOCIATION

the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes there-  
in mentioned, and on oath stated that THEY are authorized to ex-  
ecute the said instrument and that the seal affixed is the corporate  
seal of said corporation.

Witness my hand and official seal hereto affixed the day and  
year first above written.

*Sharon L. Uebel*  
Notary Public in and for the State of Washington,  
residing at WALLA WALLA

commission expires: 2/7/8

Notary Public in and for the State of  
Wash residing at