

STATE OF ALABAMA,]
JEFFERSON COUNTY,]

286

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by HANK S. ARNOLD, JR. AND JILL M. ARNOLD

under date of JUNE 16, 1989, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 247, at page No. 115, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents to be executed this 2 day of NOVEMBER, 1989.

BOOK 264 PAGE 641

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -3 PM 1:35

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

250
300
100
650

HIGHLAND BANK

By:

R. Franklin

President
Senior Vice President
Vice President

STATE OF ALABAMA,]
JEFFERSON COUNTY]

I, ELLEN A. TIPTON, a Notary Public, in and for said County in said State, hereby certify that R. LEON HILL, III, whose name as PRESIDENT of HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand this 2 day of NOVEMBER, 1989.

Ellen A. Tipton
Notary Public

✓
Highland Bank

2211 Highland Ave.
P.O. Box 55130