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STATE OF GEORGIA)
) ss
 County DeKalb)

SunTrust Mortgage, Inc.
 1945 The Exchange, Suite 400
 Atlanta, GA 30339

ASSIGNMENT OF SECURITY DEED(S)

THIS ASSIGNMENT OF SECURITY DEED(S), executed this 1st day of November, 1989, by and between Citizens and Southern Commercial Corporation, Assignor, and SunTrust Mortgage, Inc. called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument(s) is(are) hereby transferred, assigned, and conveyed to Assignee together with the debt secured thereby, said instrument(s) being recorded in the public records of Shelby County, Alabama and duly identified as follows:

Original Mortgagor	Date of Mortgage (Security Deed)	Deed Book No.	Page No.
Timothy Earl Whitfield and Annie Whitfield	October 29, 1987	158	702
Charles E. Cox and Wanda Cox	April 14, 1988	180	836
Jeffery L. Culpepper and Lori Ann Culpepper	June 29, 1987	139	140
David R. Scott and Jan P. Scott	October 1, 1987	153	785
Norbert L. Cutler and Joann P. Cutler	October 15, 1987	156	20
Jamye L. Dugas and Sara M. Dugas	January 5, 1988	166	903
Jimmy Wayne Mays and Susan Anne Hoopes	January 5, 1988	166	809
Phillips D. Butler and Wanda S. Butler	January 14, 1988	167	890
W. Howell Freeman, Jr. and Janet N. Freeman	January 27, 1988	176	943
Mark W. Barnett and Cathy Allen Barnett	May 13, 1988	188	338
Marcus H. Hatcher and Janice M. Hatcher	May 11, 1988	195	165

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 NOV -3 AM 11:56

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

1. Deed Tax ----- \$
 2. Mtg. Tax ----- \$
 3. Recording Fee ----- \$ 2.50
 4. Indexing Fee ----- \$ 13.00
 5. Notary Fee ----- \$
 6. Certified Stamp Fee -- \$ 1.00
 Total ----- \$ 16.50

The undersigned hereby assigns, transfers, conveys and delivers said Deed(s), together with all the rights, interests, powers and privileges contained therein, to Assignee, and hereby authorizes the said Assignee to exercise all the powers and privileges therein contained in as full, ample and complete a manner as the undersigned is authorized to exercise the same.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and affixed its corporate seal, this 1st day of November, 1989.

CITIZENS AND SOUTHERN COMMERCIAL CORPORATION

By *Barbara S. Sanka* (Seal)

Barbara S. Sanka, Mortgage Officer

Attest *Priscilla A. O'Keefe*

Priscilla A. O'Keefe, Mortgage Officer

Signed, sealed and delivered before this 1st day of November, 1989

W. Howell Freeman, Jr.
Wanda S. Butler

Notary Public

Notary Public, Gwinnett County, Georgia
 My Commission Expires Nov. 3, 1992

42-3135-0A (N)

Citizens & Southern Com. Co.
P.O. Box - 656
Jucker Georgia
30085-990

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