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THIS INSTRUMENT WAS PREPARED BY:

Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

	· ·		
STATE OF	ALABAMA)		
JEFFERSON	COUNTY)		
KNOW	ALL MEN BY THESE PRES	ENTS, That South Sta	tes Mortgage Corporation,
a corpora	tion, for value receive	ed to it in hand pai	а ъу <u>Security Savings & Loan</u>
Association	on	does hereby grant	, bargain, sell and convey an
assign un	to Security Savings &	Loan Association	, all its right, tit
and inter	est in and to a certain	n mortgage executed	to it by Gary Phillip Gregg a
, Mary Eli	zabeth Gregg , on the	e /ST day of N	ovember , 1989, and
		•	of the records of the
	ffice of Shelby		nd, together with the debt
			
•	hereby and all right, (citic and intelest l	n and to the property
~=v;	escribed.		-
⊃ In w	ITNESS WHEREOF, South	States Mortgage Corp	oration, an Alabama Corporatio
has cause	d this conveyance to be	e signed by Larry R.	Hillard, its Senior Vice
	•		ts Secretary, (and its
President	, and attested by James	s R. Tarrant, III, 1	ts Secretary, (and its
Pept bot ace	CINTE DE ALA. SHELRY CO.	•	day of November, 19
<i>‡</i>	HETRUMEN "		ORTGAGE CORPORATION
1	CONDY -3 MHITELY	DV.	R
	0 6	I.ARRY B	. HILLARD
	JUDGE OF PROBATE	ITS: SENIOR	VICE PRESIDENT
ATTEST:			
۸	. 1 +_		71. Deed Tax \$
BY: James	R. TARRANT, III	·	3. Fon\$
ITS: SECR	•		6. 100 \$. 5
!			6. Cu Skamp Fee \$.
STATE OF	ALABAMA)	•	Total \$
JEFFERSON	COUNTY)	•	
_	-	•	in and for said County, in
		-	hose name as Senior Vice
			orporation, is signed to the wledged before me on this
-		-	onveyance, he, as such officer
and with	full authority, execute	· · · · · · · · · · · · · · · · · · ·	ily for and as the act of
said corp			
Give	n under my hand and of	ficial seal, this the	e 15t day of Nivember
	•	•	

Lavy Halcomb