

146

177

R/42
9/21/87

FUMC Loan No. 819621

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
FIRST UNION MORTGAGE CORPORATION
a NORTH CAROLINA corporation, the owner and holder of
that certain mortgage executed to FIRST UNION MORTGAGE CORP. by
WILLIAM H. AND MADONNA M. NICHOLS and the owner and holder
of the indebtedness secured by said mortgage, which mortgage is dated
AUGUST 20, 19 87, and which mortgage was recorded
in the office of the Judge of Probate of SHELBY
County, Alabama, in Mortgage Book No. 147, at Page No. 554,
does hereby acknowledge full payment of said indebtedness secured by
said mortgage, and does hereby satisfy said mortgage, and does hereby
fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE, has
caused these presents to be executed for and in its corporate name
and behalf on this 16TH day of OCTOBER, 19 89.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

By: Pam H. Wilkes
PAM H. WILKES, ASSISTANT VICE President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

I, the undersigned TONI MCINTOSH, a Notary
Public, in and for said County, in said State, hereby certify that
PAM H. WILKES, whose name as ASSISTANT VICE PRESIDENT
of FIRST UNION MORTGAGE CORP., a corporation, is signed to the
foregoing instrument of release and satisfaction, and who is known to
me, acknowledged before me on this date that, being informed of the
contents of the release, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said
corporation.

Given under my hand this 16TH day of OCTOBER, 19 89.

Tr. H. H. H. Notary

My Commission Expires: 6/25/92
In WAKE County in State of NC

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY TONI MCINTOSH
PREPARER'S NAME

| | | | |
|--------------|-------|----|-------|
| 1. Deed Tax | ----- | \$ | ----- |
| 2. Fee | ----- | \$ | ----- |
| 3. Fee | ----- | \$ | 2.50 |
| 4. Fee | ----- | \$ | 3.00 |
| 5. Fee | ----- | \$ | ----- |
| 6. Stamp Fee | ----- | \$ | 1.00 |
| Total | ----- | \$ | 6.50 |

Larry Halcomb

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV -2 PM 1:10
Thomas A. L...
JUDGE OF PROBATE