

177

R/42
9/21/87

FUMC Loan No. 819621

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
 FIRST UNION MORTGAGE CORPORATION
 a NORTH CAROLINA corporation, the owner and holder of
 that certain mortgage executed to FIRST UNION MORTGAGE CORP by
WILLIAM H. AND MADONNA M. NICHOLS and the owner and holder
 of the indebtedness secured by said mortgage, which mortgage is dated
 AUGUST 20, 1987, and which mortgage was recorded
 In the office of the Judge of Probate of SHELBY
 County, Alabama, in Mortgage Book No. 147, at Page No. 554,
 does hereby acknowledge full payment of said indebtedness secured by
 said mortgage, and does hereby satisfy said mortgage, and does hereby
 fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE, has
 caused these presents to be executed for and in its corporate name
 and behalf on this 16TH day of OCTOBER, 1989.

FIRST UNION MORTGAGE CORPORATION
 (FORMERLY CAMERON-BROWN COMPANY)

By: Pam H. Wilkes
PAM H. WILKES, ASSISTANT VICE President

STATE OF NORTH CAROLINA
 COUNTY OF WAKE

PAGE 40
264 BOOK

I, the undersigned TONI MCINTOSH, a Notary
 Public, in and for said County, in said State, hereby certify that
PAM H. WILKES, whose name as ASSISTANT VICE PRESIDENT
 of FIRST UNION MORTGAGE CORP., a corporation, is signed to the
 foregoing instrument of release and satisfaction, and who is known to
 me, acknowledged before me on this date that, being informed of the
 contents of the release, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said
 corporation.

Given under my hand this 16TH day of OCTOBER, 1989.

Trish Wilkes
 Notary

My Commission Expires: 6/25/92
 In WAKE County in State of NC

PREPARED BY: FIRST UNION MORTGAGE CORPORATION
 4300 SIX FORKS ROAD
 POST OFFICE BOX 18109
 RALEIGH, NC 27619

BY TONI MCINTOSH
 PREPARER'S NAME

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 89 NOV -2 PM 1:10

JUDGE OF PROBATE

1. Deed Tax ----- \$ -----
 2. I ----- \$ -----
 3. I ----- \$ -----
 4. I ----- \$ 250
 5. I ----- \$ 300
 Stamp Fee -- \$ 1.00
 Total ----- \$ 6.50

Larry Hale