

STATE OF ALABAMA
JEFFERSON COUNTY

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KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ralph Sanderson Realty Co., Inc.did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 355Page 889, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these

presents to be executed this 20th day of October, 1989.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	<u>3.50</u>		
4. Notary Fee	<u>3.00</u>		
5. Other	<u>1.00</u>		
6. Commission	<u>1.00</u>		
Total	-----	\$	<u>6.50</u>

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

Its

James F. Gatlin
Vice PresidentSTATE OF ALABAMA
JEFFERSON COUNTYI, the undersigned, a Notary Public state at largein said State, hereby certify that James F. Gatlin, whose name asVice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20th day of October, 1989.STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -2 AM 9:20

This instrument was prepared by Jeri Melton
JUDGE OF PROBATEAnita J. Fortenberry
Notary PublicNOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES JULY 25, 1992

of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.

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