

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated July 24, 1989 executed by Alexander P. Kozloff, Jr. and wife, Janice L. Kozloff and recorded as instrument No. on in book 248 & page 282 & , of Official Records in the office of Judge of Probate of Shelby County Alabama (State) describing land therein as:

Lot 11, according to the map and survey of King's Meadow Subdivision, Second Sector, as recorded in Map Book 9, page 168, in the Probate Office of Shelby County, Alabama.

MORTGAGE RE-RECORDED IN BOOK 258, PAGE 173 IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

BOOK 264 PAGE 376

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger, this 24th day of July, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -2 AM 11:30

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Attorney-in-fact under Power Of Attorney dated July 5, 1989

STATE OF Alabama
COUNTY OF Jefferson

250
300
100
650

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Attorney in Fact, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of July, 1989.

David L. Turner
Notary Public

(Seal)

my commission expires

This instrument was prepared by:
Altus Mortgage Corp.

My Commission Expires January 13, 1991

851 South Beltline Highway

Mobile, AL 36606

L-1807 1/89

Anthony Snell