## KATHY CUPP 6/8 COLLATERAL MUSTGAGE LTD. 1900 Crestwood Boulevard EMMINGHAM, ALABAMA 36210

	FOR VALUE received, the undersigned First American Federal Savings
	and Loan Association, acknowledges full payment of indebtedness
	secured by that certain mortgage executed by Richard P. Crigler. Jr.
	and wife, Susan Crigler to Collateral Investment Company
	on the $\frac{25\text{th}}{}$ day of ${}$ February , 19 $\frac{85}{}$ , and recorded in
	Volume $019$ , at Page $376$ , Records of Mortgages in the office of
	the Judge of Probate of Shelby County, Alabama, and which  Collateral Investment First American Federal  said mortgage was transferred by Company to Savings & Loan Associa
	on the $\frac{4\text{th}}{}$ day of $\frac{\text{March}}{}$ , 19 $\frac{85}{}$ , which said transfer was
	recorded in Volume, at Page, Records in the office
	of the Judge of Probate of Shelby County, Alabama, and the
	undersigned does further hereby release and satisfy said mortgage.
	IN WITNESS WHEREOF, the said First American Federal Savings has
	caused these presents to be executed in its name by Michael C. Nivens
	attested and its seal affixed byMarsha Burns its
	Assistant Secretary , both of whom are thereunto duly authorized
	this the 27th dayoff September , 1989.
	ATTEST  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  NSTRUMENT WAS FILE.
	89 NOV -2 AM 35 23 FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIA
	Marsha Stories OF PROBATE BY Medal Chevon
	ITS Assistant Secretary ITS Senior Vice President
	STATE OF ALABAMA MADISON
	COUNTY )
	I, Marietta Crutcher, a Notary Public in and for said County in said State, hereby certify that Michael C. Nivens and Marsha Burns, whose names as Senior Vice President and Assistant Secretary, respect-
	ively of and Loan Association savings, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me
	on this day that, being informed of theccontents of the instrument, they as such officers and with full authority, executed the same
	voluntarily for and as the act of said corporation.  Given under my hand and I hereunto affix my officeal seal  September 1089
	Marita Mutcher
	Notary Public My Commission Expires: 2/9/91
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	M/805 Revised 3-3-78  M/805 Revised 3-3-78  PREPARED BY
)00	RST AMERICAN FURER M SAMULOS AND