

147  
LN# 111 516  
SATISFACTION OF MORTGAGE

STATE OF ALABAMA )

~~SHELBY~~ COUNTY )

KNOW ALL PERSONS BY THESE PRESENTS, That, whereas the undersigned, as Secretary of Veterans Affairs, an Officer of the United States of America, is the present holder and owner of that certain mortgage by Jimmie Levi Lawrence and spouse, Nancy Lee Lawrence dated the 25th day of January, 1965, which mortgage is recorded in record volume 292, page 4, et seq., in the Probate Office of Shelby County, Alabama, and no other person, whatsoever, has any right, title, interest, or claim in or to said mortgage or in or to the note thereby secured or in or to the debt thereby evidenced; and

WHEREAS, the indebtedness secured by said mortgage has now been paid in full, the undersigned, as Secretary of Veterans Affairs, does hereby acknowledge such payment and does hereby cancel said mortgage and does hereby release and discharge from the lien thereof the real estate therein described, viz:

See Exhibit A

BOOK 264 PAGE 329

IN WITNESS WHEREOF, the undersigned, as Secretary of Veterans Affairs, on the 16th day of October, 1989, has caused this instrument to be executed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to chapter 37 of title 38, United States Code, and 38 Code of Federal Regulations, section 36.4342, as amended and who is authorized to execute this instrument.

Edward J. Derwinski (SEAL)  
EDWARD J. DERWINSKI  
Secretary of Veterans Affairs.

Henry D. Moody (SEAL)  
HENRY D. MOODY  
Loan Guaranty Officer of the Department of Veterans Affairs, his attorney in fact.

THE STATE OF ALABAMA )

MONTGOMERY COUNTY )

I, a Notary Public in and for said State and County, hereby certify that Henry D. Moody whose name as Loan Guaranty Officer of the Department of Veterans Affairs, a department of the United State Government, is signed to the foregoing instrument and who is known to me, acknowledges before me on this day that being informed of the contents of said instrument, he, as such Loan Guaranty Officer, and with full authority executed the same voluntarily for, in the name of and as the act of the Secretary of Veterans Affairs, acting in his capacity as such Secretary.

Given under by hand this the 16th day of October, 1989.

My Commission expires January 13, 1993

Kristin A. White  
Notary Public

This instrument prepared by: Emma Dobbins, 474 South Court St., Montgomery, AL 36104

VA Form 26-4 (322)  
April 1989(R)

✓  
VETERANS ADM.  
474 South Court Street  
Montgomery AL 36104

BOOK 264 PAGE 330

A part of the S 1/2 of Fraction B, of Fractional Section 1, Township 24 North, Range 12 East, described as follows: Commence at the NE corner of Section 6, Township 24 North, Range 13 East; thence South 86° 52' 30" West along Freeman's Base line a distance of 2332.68 feet to a point; thence South 6° 00' East a distance of 429.82 feet to the NE corner of the Westinghouse Corporation property; thence South 84° 00' West along the North boundary of the Westinghouse property 1500.0 feet to the NW corner of said property; thence South 6° 00' East along the West boundary of said property a distance of 1500.0 feet to the point of intersection with the North right of way line of State Highway 25, thence South 84° 00' West along said right of way line a distance of 1431.02 feet to a point; thence South 22° 48' West a distance of 57.06 feet to the point of intersection with the South right of way line of State Highway 25; thence South 34° 00' West along said right of way line a distance of 815.39 feet to the point of beginning of the parcel of land herein conveyed; thence continue South 84° 00' West along said right of way line a distance of 481.03 feet to a point; thence South 72° 10' East old Highway a distance of 413.50 feet to a point; thence North 25° 36' East a distance of 196.17 feet to the point of beginning (being the intersection of the said South right of way line of State Highway 25.)

Subject to ad valorem taxes for the current year, 1965.  
Subject to easements to Alabama Power Company as recorded in Volume 101, Page 99, Volume 107, Page 302 and in Volume 182, Page 57 in the office aforesaid.  
Subject to agreement concerning road as shown by instrument recorded in Volume 119, Page 466, in the office aforesaid.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 NOV -2 AM 10:46

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	5.00
4. Indexing Fee -----	\$	3.00
5. No Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	1.00
Total -----	\$	9.00

Given under by hand this the 16th day of October, 19 89.

My Commission expires January 13, 1993

*Kristin A. White*  
Notary Public

This instrument prepared by: Emma Dobbins, 474 South Court St., Montgomery, AL. 36104