

STATE OF ALABAMA 124
SHELBY COUNTY

KATHY CUPP
6/8 COLLATERAL MORTGAGE LTD.
1900 Crestwood Boulevard
BIRMINGHAM, ALABAMA 35210

FOR VALUE received, the undersigned First American Federal Savings and Loan Association, acknowledges full payment of indebtedness secured by that certain mortgage executed by Richard P. Crigler, Jr. and wife, Susan Crigler to Collateral Investment Company on the 25th day of February, 1985, and recorded in Volume 019, at Page 376, Records of Mortgages in the office of the Judge of Probate of Shelby County, Alabama, and which said mortgage was transferred by Collateral Investment Company to First American Federal Savings & Loan Association on the 4th day of March, 1985, which said transfer was recorded in Volume 020, at Page 558, Records in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said First American Federal Savings and Loan Association has caused these presents to be executed in its name by Michael C. Nivens, its Senior Vice President its signature to be attested and its seal affixed by Marsha Burns its Assistant Secretary, both of whom are thereunto duly authorized

this the 27th day of September, 1989.

ATTEST

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -2 AM 8:23

FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

Marsha Burns Judge of Probate BY Michael C. Nivens
ITS Assistant Secretary ITS Senior Vice President

STATE OF ALABAMA
MADISON COUNTY)

I, Marietta Crutcher, a Notary Public in and for said County in said State, hereby certify that Michael C. Nivens and Marsha Burns, whose names as Senior Vice President and Assistant Secretary, respectively of First American Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 27th day of September, 1989.

Marietta Crutcher
Notary Public

My Commission Expires: 2/9/91

M/805 Revised 3-3-78

THIS INSTRUMENT WAS
PREPARED BY Marietta Crutcher
FIRST AMERICAN FEDERAL SAVINGS AND