

Shelby County

STATE OF ALABAMA)
COUNTY OF SHELBY)

This instrument was prepared by:
Sirote, Permutt, Friend, Friedman,
Held & Apolinsky, P.C.
2222 Arlington Avenue South
Birmingham, Alabama 35205

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Wallace, Ellis, Head & Fowler, herein declares that he is/it is the true and lawful holder and owner of the entire indebtedness fully described in and secured by that certain ~~XXXXXXXXXXXXXXXXXXXX~~ Lis Pendens against Ricky Wayne Seale and ~~XXXXXXXXXXXXXXXXXXXX~~ ~~Guil States Paper Corporation, a corp.~~ which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book Volume 076, Page 508, to which reference is hereby made, and for a valuable consideration in hand paid does hereby release and discharge said lien as to certain real property in Shelby County, Alabama, described as follows, but no further or otherwise.

see attached Exhibit A

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IN WITNESS WHEREOF, the undersigned has/have caused these presents to be executed on this 23 day of September OCT., 19 89.

Wallace, Ellis, Head & Fowler
Attorneys for Plaintiff
By: [Signature]
Its: PARTNER

ATTEST:

By: _____
Its: _____

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that FRANK ELLIS, JR. whose name as PARTNER of Wallace, Ellis, Head & Fowler ~~XXXXXXXXXXXXXXXXXXXX~~ is signed to the foregoing Partial Satisfaction of Recorded Lien and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such partner and with full authority, executed the same voluntarily for and as the act of said partnership.

Dated this 23 day of September OCT., 19 89.

[Signature]
Notary Public

Steven Shell
#4 Little Indian Village
Helena, Al. 35080
F/29

My Commission Expires:
10-25-89

EXHIBIT A

Commence at the Northwest corner of Section 35, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence East along the North line of said Section 35, a distance of 1,706.69 feet to a point; thence run South $0^{\circ}00'00''$ a distance of 1223.35 feet to the point of beginning of the parcel being described, said point of beginning being a steel pin on the 397.' contour line of Lay Lake; thence run S $79^{\circ}06'44''$ E along the water line of said lake a distance of 120.65' to a point; thence run S $20^{\circ}34'41''$ W a distance of 255.12' to a point on the North line of a public road; thence run S $81^{\circ}51'58''$ along the chord of a curve to the left a chord distance of 74.16' to a point; thence run N $9^{\circ}18'34''$ E a distance of 275.76' to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV -2 AM 8:41

Thomas A. Saunders Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	
2. Mtg. Tax -----	\$	
3. Recording Fee -----	\$	500
4. Indexing Fee -----	\$	300
5. Lic Tax Fee -----	\$	
6. Certified Stamp Fee --	\$	100
Total -----	\$	9.00