Riverchase Office (205) 988-5600 Eastern Office (205) 833-1571

| This instrument was prepared by: \(\(\) \(\) Howard Green | Send Tax Notice to: (Name) Deanne R. Calral |
|---|--|
| Address) Montaria 110 Al 35115 | (Address) 2 5 Bax - 788 |
| Montevallo, Al. 33113 | - Transcrito per- |
| WARRANTY DEED | |
| | ALL MEN BY THESE PRESENTS, |
| That in consideration ofThirty Thousand | and no/100Dollars |
| to the undersigned grantor (whether one or more), in har Howard Green and Re | nd paid by the grantee herein, the receipt whereof is acknowledged, I or we, obbie Green |
| (herein referred to as grantor, whether one or more), g Jeanne R. Cabral | rant, bargain, sell and convey unto |
| (herein referred to as grantee, whether one or more), t Shelby | the following described real estate, situated in County, Alabama, to-wit: |
| described as follows: Commence at the SW corner of the West line of said 1/4 a d beginning: thence continue al of 535.50 feet; thence turn r distance of 485.87 feet; then run South a distance of 535.5 | the west 31 West. She 189 county, 141 abs. said Section 35; thence run North along istance of 927.92 feet to the point of ong the West line of said 1/4 a distance ight 90 deg. 00 min. and run easterly a ce turn right 89 deg. 31 min. 56 sec. and 2 feet; thence turn right 90 deg. 28 min. tance of 490.24 feet to point of beginning easement running along the East side of |
| STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS I STRUMENT WAS FILE. | 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee |
| JUDGE OF PROBATE | 6. Centified Stamp Fee \$\$ |
| TO HAVE AND TO HOLD, To the said GRAD And I (we) do, for myself (ourselves) and for my | NTEE, his, her or their heirs and assigns forever. (our) heirs, executors and administrators, covenant with said grantee, his, seized in fee simple of said premises; that they are free from all encumbrances, |
| | od right to sell and convey the same as aforesaid; that I (we) will, and my and defend the same to the said grantee, his, her or their heirs and assigns |
| IN WITNESS WHEREOF, I (we) have hereund day of October, 19 89 | to set my (our) hand(s) and seal(s) this |
| I . | Seal) Howard Green Seal) Seal) |
| | Robbie Green Scal) (Seal) |
| I, the undersigned authori | eral Acknowledgment a Notary Public in and for said County, a Notary Public in and for said County, |
| in said other, hereby better the foregoing con- | reen and Robbie Green veyance, and who are is known to me, acknowledged before me on this veyance, they executed the same voluntarily on the day the same bears date |
| day that, being informed of the contents of the converged Given under my hand and official seal, this 20th | yance, they executed the same voluntarily on the day the same bears date October 1989 Mantha Same bears date October |
| | Notary Dal 6 |