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Susan R. Brown

SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 **BIRMINGHAM, AL 35283-0470**

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson)

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to Alabama Federal Savings and Loan a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of County, Alabama, to-wit: Shelby the Probate Judge of

NAME OF MORTGAGOR

VOLUME DATE EXECUTED

PAGE

Morris Lee Jackson Sue P. Jackson 0041013867

10-24-80

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HSTRUMENT WAS ¥ 89 HOV -2 AM 9: 58 1. Deed Tax Mtg. Tax. 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Stamp Fee --Total

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly , **19**89 day of **October** authorized thereto, on this the 31st

AFTEST:

SECOR BANK, FEDERAL SAVINGS BANK

Asst.CORPORATE SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson)

> I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that HAL R. FOWLER and

Shirley Fagala Assistant Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this

31st

October/

, 1989

NOTARY PUBLIC

MOTARY PUBLIC, STATE OF ALARAMA AT LARGE. MY COMMISSION EXPIRES: SEPT. 4, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.