(Name) C.B. Holliman

(Address) P.O.Box 20274 Birmingham, Alabama 35216

(Address)...........

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY SHELBY KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Owen D.Parker, Jr., an unmarried man

Thereinafter called "Mortgagors", whether one or more) are justly indebted, to Dale Parker and Wife, Louise C. Parker

of Twenty Two Thousand & NO/100- - - - - - - Dollars

(\$ 22,000.00), evidenced by One Real Estate Mortgage Note of even date in the amount of \$22,000.00 signed by Mortgagor, Owen D.Parker, Jr. an unmarried man. Said Mortgage note bears interest at the rate of 9% per annum and is due and payable in 120 equal monthly installments of \$278.69. The first installment of \$278.69 on said Mortgage Debt is due and payable on the 15th day of November, 1989 and a like sum due on the 15th day of each month thereafter until said Mortgage debt is paid in full. Said Mortgage Debt payable at 1817 Apache Way Alabaster, Alabama 35700.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Owen D. Parker, Jr.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby County, State of Alabama, to-wit: real estate, situated in Lots 103 and 104 according to the Survey of Third Sector to Port South as recorded in Map Book 7, Page 110 in the Probate Office of Shelby County, Alabama.

BOOK 264 PAGE 170

P.O. Box \$47 Pelham 35/24

1.00

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Owen D. Parker, Jr.

have hereunto set 1118	signature a	nd seal, this	26th day of	October	, 19 <sup>89</sup>	
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THE STATE of ALABA SHELB		ry }				
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whose name is signed to that being informed of the Given under my hand ar	contents of the con	nveyance he	executed the same v	to me acknowledged locar of the day		ears dat
Given under my name at	In Atticiet Seet cuts	20011	(077	Holling	. 37.4 70.	
THE STATE of		}	· My Cou	ill Expers.	3/4/11	
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whose name as a corporation, is signed to being informed of the cont			vho is known to me, a such officer and with f			
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