SHELBYCounty I,Dan Reeves d State, hereby certify that on the21st day of The Home Insurance Company, a Corporati	·	No. GX-SM-89-1	_ TERM, 19
SHELBYCounty I,Dan Reeves d State, hereby certify that on the21st day of The Home Insurance Company, a Corporati	GIREUIT COUR	District	
I, Dan Reeves d State, hereby certify that on the 21st day of The Home Insurance Company, a Corporati		District	4-
d State, hereby certify that on the 21st day of		* CIGIV OF THE WWWWWY	court for said County
The Home Ingurance Company, a Corporati	August		, 19_ 89
The Home Ingurance Company, a Corporati			
2505 Egg	Lon & Butter Rd.		_, Plaintitt
Susan I. Brasher, Columbian without	1a, Al. 35051	<u></u>	_ , Defendant
District			
District the Ginzait Court of said County, a judgment with a waiver	r or exemptions as to	betsonal broberty	
r the sum of <u>Eight-hundred, seventy-one & 6</u>	59/100 (\$8/1.6 <u>\</u>)]	Dollars
d the further sum of Twenty-two &00/100 (\$22	2.00)		Dollars
sts of suit, and that William F. Prosch, 2 Peri	imeter Park S.	Suite 410. Bha	m, A1. 35243
	_	· · · · · · · · · · · · · · · · · · ·	
Plaintiff's Attorney of record.	3 03/		. –
Given under my hand, this 26th day of	October	r mare and a second	,19_89_
	on 1	The second second	Clerk
I hereby further certify that saidSTATE OF ALA. SHEL	BY CU.		
I hereby further certify that saidSTATE UT ACTIVITY I LERTIFY TO AS on the day of ISTRUMENT WAS	SFILL		
as on the day of ISTRUMENT THE		, 19	, transferred t
	as shown by record i	in my office.	
1	andrew In		, Cleri
JOE C. CARROLL JUDGE OF PRO WILLIAM F. PROSCH	BATE		,
AND LIVING BROSCH JUlie of the			
WILLIAM F. PROSCH			
WILLIAM F. PROSCH TWO PERIMETER PARK SOUTH SUITE 410 W			