

1. Debtor(s) (Last Name First) and address(es)

Blackman, Jr. Grady E.  
96 Main St.  
Cardiff, Al.

2. Secured Party(ies) and address(es)

Avco Financial Services  
400 Century Park South Suite 200  
Birmingham, Al. 35226

3. For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

09 NOV - 1 PM '84

STATE OF ALA. SHELBY CO.  
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4. ☐ Debtor is a Utility5. This statement refers to original Financing Statement bearing File No. 10390Filed with Shelby Co. Date Filed Oct. 25, 19 846. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☒ Continuation.

The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

8. ☐ Termination.

Secured party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☐ Assignment.

The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.

10. ☐ Amendment.

Financing Statement bearing file number shown above is amended as set forth in Item 12.

11. ☐ Partial Release.

Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12. New 1979 Commodore Ser. #15642 70x14 Mobile Home including all furniture and appliances.

13.00

No. of additional Sheets presented:

Avco Financial Services

By: \_\_\_\_\_  
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)By: [Signature]  
Signature(s) of Secured Party(ies)STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

Brown Printing Co., Montgomery, Ala.

(1) FILING OFFICER COPY — ALPHABETICAL