

#900593

33 ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA,

This instrument prepared by: ✓ Gulf American Mtg. Bankers, Inc.
P.O. Box 4406
Houston, TX 77210

SHELBY COUNTY

For value received, the undersigned does hereby assign, convey, transfer and set over to, SEARS MORTGAGE CORPORATION

its successors and assigns, that certain mortgage in the principal sum of FIFTY NINE THOUSAND FIVE HUNDRED EIGHTY ONE DOLLARS AND NO/100-----DOLLARS

(\$ 59,581.00), executed by ROGER B. LONG and wife, SALLY J. LONG

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real Volume 245 , at Page 650 , in the Office of the Judge of Probate of

SHELBY County, Alabama, together with all indebtedness secured thereby on the following described property to-wit:

Lot 1, Block 2, according to the Map of Meadowgreen Subdivision, as recorded in Map Book 6 Page 59 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal or has caused this instrument to be executed by its officer(s) thereunto duly authorized this 19th day of July , 1989.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.,
dba in Alabama, Gulf American, Inc.

Kathleen Del Toro, Assistant Secretary
Carla H. Winegeart
Asst. Vice President

THE STATE OF TEXAS,
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,

hereby certify that Carla H. Winegeart whose name as Asst. Vice President of the Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of July , 19 89 .

Patricia S. Adkins
Patricia S. Adkins , Notary Public

BOOK 257 PAGE 374

BOOK 264 PAGE 147

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 SEP 20 AM 11:18



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV -1 AM 11:00
JUDGE OF PROBATE