

STATE OF ALABAMA )

PARTIAL RELEASE

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by AWTREY-REAMER DEVELOPMENT PARTNERSHIP, AN. AL. GENERAL Partnership To the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6-5-89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 241, Page 794, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 6, 5th Sector

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 27th day of October, 1989.

BOOK 263 PAGE 968

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 OCT 31 AM 11:41

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

250  
300  
100  
650

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: David W. Farr

David W. Farr

Its: Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David W. Farr whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 27th day of October, 1989.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 2, 1992