## 11748

the state of the contract of the state of the contract of the state of the contract of the con

5-4-1-54 T

Resource productive to the Control of the Control o

作。				
ERTIFICATE OF JUDGMENT.	(Form 2140-3)		NoXXXXSM 89	1512
THE STATE OF ALABA	١	District <b>XXXXXXXXX</b> XXXX	JRT,	
		· .	, Clerk of the Circuit	Court for said County
nd State, hereby certify that on the	28th day of	August		, 19 <u>89</u> ,
nd State, hereby certify that on the	LOUIT Gay Of .			, Plaintiff,
Carrie Lemley  covered of James Greer - P.	O. Box 102 - Ma	ylene, Al.	35114	, Defendant,
District n the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	udgment with a waive	r of exemptions as	to personal property	
	sixty-six and	20,100	·	Dollars
and the further sum ofTwenty-t	wo and No/100			
costs of suit, and that	<u> </u>	<u> </u>		
is Plaintiff's Attorney of record.		.A 1		.19 89
Given under my hand, this31s	stday of	Qetober	- June	
I hereby further certify that said SINE	OF ALA. SHELBY CO. ERTIFY THIS IMENT WAS FILE!		, 19	, transferred
yas on the day of 390 MSTRI	T31 MINESTER	, as shown by reco	ord in my office.	, Cle
	UDGE OF PROBATE	Q,		
1.0. Box 96 W. 3500	7	ellin ellip	· 山下	利1000年100日

The second of the second of the second

...