

## STATE OF ALABAMA COUNTY OF

LIEN FOR MEDI	CAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM
WHEREAS, Marshall Wells Agency ("the Agency") to the extent to Medicaid Program ("the Program");	, ("Medicaid Recipient") is justly indebted to the Alabama Medicaid that the Agency has paid medical benefits for Medicaid Recipient under the Alabama and
WHEREAS, Medicaid Recipient a benefits for Medicaid Recipient,	nay hereafter become indebted to the Agency to the extent that the Agency pays future
medical benefits under the Program.	re the repayment of said indebtedness and in order for Medicaid Recipient to obtain the Medicaid Recipient, joined by (his) (her) spouse, does hereby GRANT, BARGAIN, to the Agency, its successors and assigns, a lien for the full dollar value of said medical lowing described real estate situated in Shelby County, Alabama, to-wit:

Beginning at the South West corner of North East 1/4 of N.E. 1/2 of Section 18, Tp. 18, Range 2, East, going North 420 ft. thence, East 237 ft., thence, North 105 ft to starting point, thence, East, 883 ft., thence North 105 ft, thence , West 883 ft., thence South, 105 ft to starting point.

3 PAGE 972	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  ISTRUMENT WAS FILE.	Deed Tax
<b>22</b>	89 OCT 31 MIN 58	3/ Recording Foo \$
<b>8</b> 000 <b>8</b>	JUDGE OF PROBATE	4. Indoxing Foo  5. No Tax Foo  6. Certified Stamp Foo  6. Certified Stamp Foo
		Total \$ 6.50
Subject, howe	ver, to all existing liens now on said p	roperty.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Legal Office, Alabama Medicaid Agency, 2500 Fairlane Drive, Montgomery, AL 36130. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Recipient, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 22 day of Olive.

SPOUSE TELEPHONE STATE OF ALABAMA

COUNTY OF TOE HERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Alabama Medicaid recipient, a (single) (married) person, is signed to the foregoing instrument, and Bornic. Bay burn (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they) (he) (she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the	23 day of _	DUNES, 19 89.	
(SEAL)		Holin Frenin.	
		716-60 00 St. Martiell Re. 35064	_
		Commission Expires 6/93	-
	<i>I</i>		

Michelle N. Urban PREPARED BY: . Alabama Medicaid Agency Birmingham D.O. 2500 Fairlane Drive

Montgomery, Alabama 36130