|   |  | •  |  |  |  |  |
|---|--|--|--|--|--|--|
| This instru   | ment was prepared by   | ·<br>•   |  | A <sup>s</sup>   | 570                                      | •  |
| (Name) _  | COURTNEY H. MASO   | N, JR.   |  | 3  |  |  |
| (Address)   | BIRMINGHAM, ALAB   | AMA 35236-0187   |  |  |  |  |
| Corporatio  | n Form Warranty De   | ed   |  |  | ·<br>                                    | ······································                                 |
| STATE O   | F ALABAMA  | }  | WNOU   | ALL MEN BY TH  | IESE PRI                                 | ESENTS   |
| COUNTY  | OF SHELBY  | ·  | MOW  | ALL MEN DI II.   | 1000114                                  | (\$57,413.01)  |
| That in co  | nsideration of FIFTY   | SEVEN THOUSAN  | D FOUR HUNDREI   | THIRTEEN AND O   | 1/100тн                                  | DOLLARS  |
| to the und  | ersigned grantor, S  | TRATFORD PLACE   | DEVELOPMENT,   | INC.   |  | a corporation  |
| the said G<br>KEN LO<br>(herein ref<br>SHELBY CO              | erred to as GRANTO RANTOR does by the OKEY HOMES, INC. erred to as GRANTE! DUNTY, ALABAMA.   | se presents, grant<br>E, whether one or i  | , bargain, sell an<br>nore), the follow  | d convey unto<br>ing described real es                           | itate, situ                              | ated in  |
| Plat, as<br>Book 13<br>County,                                |  | Book 13 page 67<br>Probate Office  | and a Resurv<br>of Shelby Cou  | ey of Final Plat<br>nty, Alabama; be                             | ing site                                 | uated in Shelby  |
| if any,   | to existing easeme   |  |  |  |  |  |
| herewith Sec 92   | STATE OF ALA. SHE I CERTIFY TO ISTRUMENT WAS BOOT 30 AM JUDGE OF PRO   | HIS S FIL.   | 1. Deed Tax - 2. Mtg. Tax - 3. Recording 4. Latinuting Fa 5. No Tax Foo 6. Contilled St  Total | Fee \$\$\$\$\$\$\$   | NO TA<br>3.00<br>7.00<br>7.50            | X COLLECTED  |
| And<br>their heirs<br>brances, t<br>assigns sh<br>forever, as | HAVE AND TO HOLE  I said GRANTOR does  I and assigns, that it  hat it has a good right  hall, warrant and defendant the lawful claim  WITNESS WHEREO | es for itself, its suits lawfully seized at to sell and convend the same to the sof all persons. | iccessors and as<br>in fee simple of<br>vey the same as<br>he said GRANT                       | signs, covenant wit<br>said premises, tha<br>aforesaid, and that | th said Gi<br>t they are<br>t it will, a | RANTEE, his, her or<br>free from all encum-<br>nd its successors and   |
| authorized  | l to execute this conve  | yance, hereto set i  | ts signature and   |  |  | ·  |
| this the _  | 17th day of _  | October  |  | , 19 <u>89</u>   |  |  |
| ATTEST:   |  |  | STR  | ATFORD PLACE DEV   | ELOPMEN'                                 | r, INC.  |
| <u></u>   | <u></u>  | Secretar   | у Ву   | DOWNER E TH  | 9-1                                      | President  |
| STATE O   | <b>F</b> ALABAMA   | )  |  | DONNIE F. TU   | NGAU(                                    | 1 1691/16III   |
| COUNTY<br>I.  | OF SHELBY THE UNDERSIGNED  | <b>,</b>   | a  | Notary Public in an  | ıd for said                              | County, in said State  |
| hereby cer  |  | F. TUCKER  |  |  |  |  |
| whose nar<br>to the for<br>of the cor                         | ne as THE Pre<br>egoing con 'eyance, a<br>ntents of the conveys  | ad asho io lenome  | to me aclenowle  | VELOPMENT, INC. edged before me or full authority, exe           | this day                                 | corporation, is signed<br>that, being informed<br>same voluntarily for |

Form ALA-32 (Rev. 12-74).

and as the act of said corporation.

Given under my hand and official seal, this the

17TH day of OCTOBEE Jule

Notary Public