

4584

CERTIFICATE OF JUDGMENT

(Form 2140-3)

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THE STATE OF ALABAMA

Shelby County

No. ~~XXX~~ DV89 461

CIRCUIT COURT, TERM, 19

I, Dan Reeves,

Clerk of the Circuit Court for said County

and State, hereby certify that on the 2nd day of August, 19 89,

University Credit Union

, Plaintiff

J. Howard Hughes aka Howard Hughes aka John Howard Hughes & recovered of Montique Hughes aka Mrs. J. Howard Hughes, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of \$4,867.59 and Court Costs Dollars,

and the further sum of \$61.00 Dollars,

costs of suit, and that John L. Hartman, III 939-1330 P.O. Box 846 Birmingham, Al. 35201-846

is Plaintiff's Attorney of record.

Given under my hand, this 10th day of August, 19 89

Dan Reeves, Clerk.

I hereby further certify that this was on the 8th day of August, 19 89, transferred to

89 OCT 30 AM 10:30

, as shown by record in my office.

J. L. Hartman, III
JUDGE OF PROBATE

John L. Hartman

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