## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

	FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does
	hereby acknowledge receipt of payment in full of that certain mortgage and the
	indebtedness secured thereby, bearing date of <u>June 26</u> , 19 <u>89</u> ,
	executed by Vision Homes, Inc, and recorded in
	Real Book, Book, Page, in the Office
	of Probate, County of Shelby, State of Alabama
	The said mortgage and indebtedness thereby secured are hereby cancelled, released
	and discharged.
	IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its
	signature by <u>G. E. Giattina</u> , Its <u>Senior Vice President</u> who is
9	duly authorized and has caused same to be attested by its <u>Assistant Secretary</u>
PAGE 7	on this <u>13th</u> day of <u>October</u> , 19 <u>89</u> .
W.	AMSOUTH MORTGAGE COMPANY, INC.
26.	ATTEST:  OF THE CHAPTINA OF TH
3004	G. E. GIATTINA CK-  ITS: SENIOR VICE PRESIDENT
ā	ASSISTANT SECRETARY
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County and State hereby
	certify that <u>G. E. Giattina</u> whose name as <u>Sr. Vice President</u> of
	AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument,
	and who is known to me acknowledged before me this day, that, being informed of the
	contents of the instrument, he as such officer and with full authority, executed the
	same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this $13 \mathrm{th}$ day of $0 \mathrm{ctober}$ , $19 \mathrm{89}$ .
	· ·
	Mortary Public
	MCE: 7. 2 - 00

This instrument prepared by:

AmSouth Mortgage Company, Inc.

300

MCE: 7.30.93
After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

BOOM 675 (6/84)