				1	
151387	•	4465			
STATE OF ALABAMA) }	4463			
JEFFERSON COUNTY	ý	· · · · · ·			
For the sum of Or valuable consideration of COLLATERAL MORTGA	receipt of w	which is hereby as	cknowledged, t	he undersigne	d,
grant, bargain, sell, conve	ey, assign and	d deliver unto	 	·	
NEW SOUTH FEDERAL	SAVINGS BA	NK, A FEDERALLY	CHARTERED SAVI	NGS BANK	_,
its successors and assign	ns, that cert	ain mortgage exec	uted by		<u> </u>
to COLLATERAL MORT	xwnckwrisk	a single indiv	vidual 92	500.00	*
dated the26thday ofday of of Probate ofat Probate at Property conveyed to the undersigned.	of Se OCtob Shelby age 84 bed, and all by said mor	ptember ev 1929 9 together interest of the u	, 19 <u>89</u> and in the Office ounty, Alabar with the debt ndersigned in a	filed for record the Judg na in Volunthereby secure and to the lan	ge ne :d, .ds
TO HAVE AND TO	HOLD unto	the said		<u> </u>	_
NEW SOUTH FEDERAL	SAVINGS BA	NK, A FEDERALLY	CHARTERED SAV	INGS BANK	_
Its successors and assigns					_
IN WITNESS WHE! this instrument to be ex	REOF, the same couted in its esident and i	name byMa its limited partner	ship seal is he	reto affixed a	_
attested by	Lola Canna	ady	, its	ASSISTANT	ay
Secretary both of whom	m are there	unto duly authoria	zeu, triis trie _	u	- y
(SEAL)	•				
ATTEST:			RAL MORTGAG		
La de l'Oran	114	STATE OF ALA. SHICE		Lunel	2
Its Assistant Sec	retary	STRUMENTSWARD	tant Vice p	resident	_
	, O		· · · · · · · · · · · · · · · · · · ·	RECORD	ING FEES
STATE OF ALABAMA	1	9 OCT 27 AH 2 35		Recording Fee	\$ 25
JEFFERSON COUNTY	,	JUDGE OF PROBATE	e ,	Index Fee	<u> -3.00</u>
I, the undersigned certify thatMary	, a Notary F Guined	Public for the Stat	e of Alabama : Lola Cann	ady	_
whose names as Assi	stant Vice	President and	Assistant Alahama i im	Secretar	•
respectively, of COLLA	ing convevan	ce, and who are kr	own to me acki	nowledged befo	re

My Commission Expires: 10-29-90

Notary Public
State of Alabama at Large

Alabama 1/87

This instrument was prepared by
MARY GUINED

6/o Colleteral Mertgage, Ltd.
1900 Crestwood Elvd.
Birmingham, AL 35210

