

4507

CORRECTIVE  
ASSIGNMENT OF MORTGAGE  
450

\*\*This assignment is being  
refiled to reflect the assignee's  
name which was omitted at the  
original filing.

THE STATE OF Alabama  
COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned,

STATEWIDE MORTGAGE CORPORATION

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,  
bargain, sell convey and assign unto Goldome Credit Corporation  
that certain mortgage executed by Robert F. Wilson and wife, Debra J. Wilson  
bearing the date of the 29th day of August 19 89,  
and recorded in Volume 255 Page 506, of the mortgage records in the Office of  
the Judge of Probate of Shelby County, Alabama together with the  
debt thereby secured and the property therein described.

In Witness Whereof, STATEWIDE MORTGAGE CORPORATION

has caused this instrument to be executed by Ray F. Henderson, Jr.

Its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 29th day of  
August, 19 89.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 SEP 11 AM 9:14

STATEWIDE MORTGAGE CORPORATION

RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee     | 1.00    |
|               | 3.00    |
| TOTAL         | 6.50    |

By: [Signature]  
Its: President

THE STATE OF August  
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County and State, hereby certify  
that Ray F. Henderson, Jr. whose name as President  
of STATEWIDE MORTGAGE CORPORATION

signed to the foregoing transfer and who is known to me acknowledged before me on  
the day that, being informed of the contents of the transfer, he as such officer  
and with full authority, executed the same voluntarily for and as the act of said  
Corporation.

Given under my hand and official seal this the 29th day of August  
19 89.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

[Signature]  
NOTARY PUBLIC

My Commission expires 8/21/93

RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee     | 1.00    |
|               | 3.00    |
| TOTAL         | 6.50    |

89 OCT 27 PM 12:46

[Signature]  
JUDGE OF PROBATE

Cambridge Title