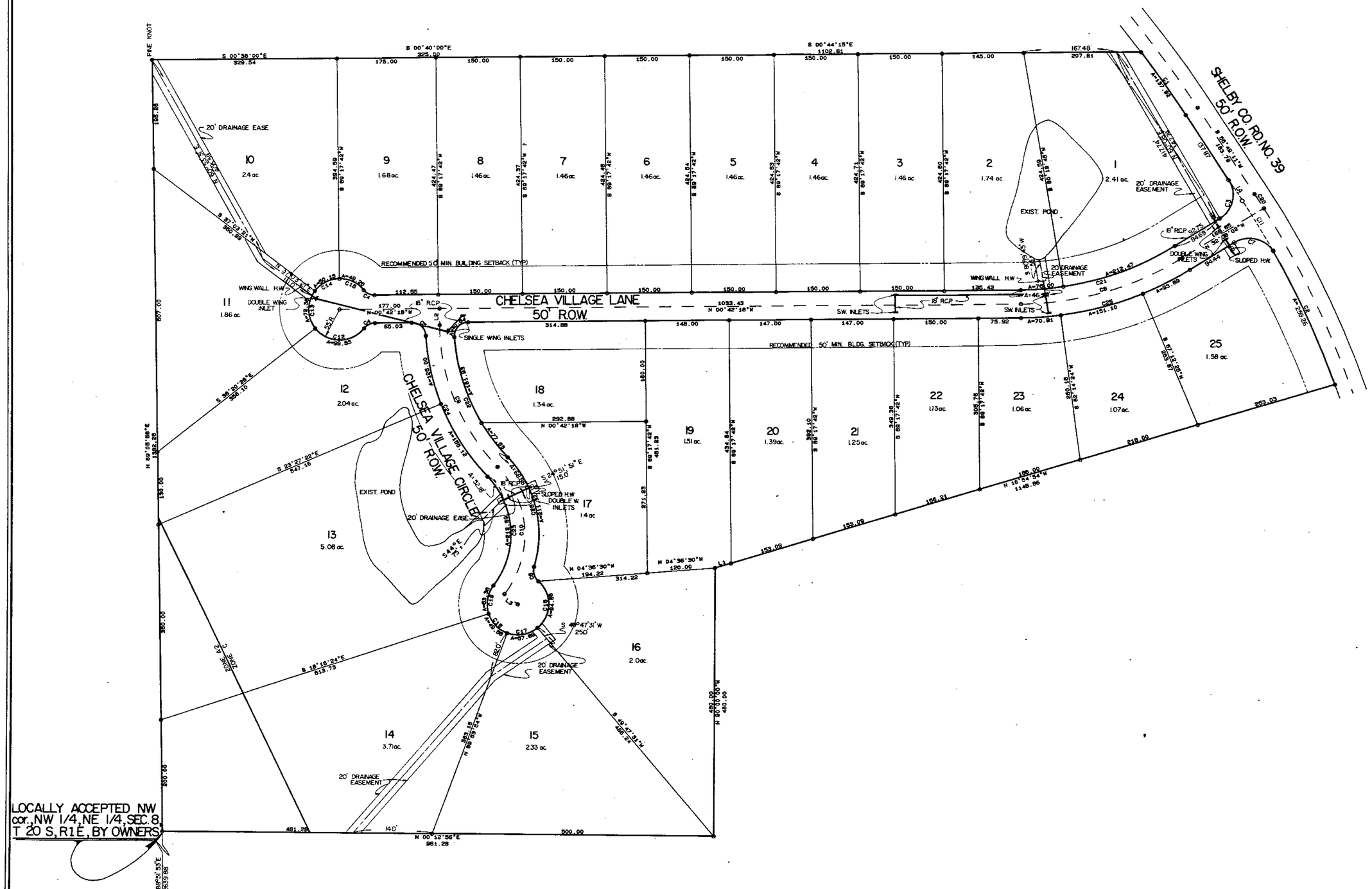
MAP BOOK 13 PAGE 133

CHELSEA VILLAGE ESTATES

1989102703034360 1/1 $.00
Shelby Cnty Judge of Probate, AL
10/27/1989 12:00:00AM FILED/CERT



LINE	BEARING	DISTANCE
1	N 16°54'54"W	29.45
2	S 69°17'42"W	26.86
3	S 37°19'00"W	30.00
4	S 56°49'11"W	45.92

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD
1	4°01'01"	1967.21	137.92	68.99	137.89
2	9°02'33"	1642.74	258.26	129.90	258.99
3	91°02'47"	50.00	79.45	50.92	71.35
4	51°19'04"	25.00	22.39	12.01	21.65
5	87°15'24"	25.00	38.07	23.83	34.50
6	65°22'32"	25.00	28.53	16.04	27.00
7	92°42'12"	50.00	80.90	52.42	72.36
8	31°25'44"	550.89	302.19	155.00	298.41
9	43°17'40"	370.78	280.18	147.16	273.56
10	81°19'00"	175.00	248.37	150.30	228.04
11	3°44'43"	1642.74	107.38	53.71	107.36
12	103°40'54"	55.00	99.53	70.00	86.49
13	75°23'49"	55.00	72.38	42.51	67.27
14	52°14'21"	55.00	50.15	26.97	48.43
15	51°19'04"	55.00	49.26	26.42	47.63
16	86°37'45"	55.00	84.68	53.96	83.41
17	60°18'35"	55.00	57.89	31.95	55.26
18	51°37'30"	55.00	49.56	26.60	47.90
19	55°35'24"	55.00	53.36	28.99	51.29
20	1°02'47"	1667.74	30.46	15.23	30.46
21	31°25'44"	525.89	288.47	147.97	284.87
22	39°41'42"	345.78	239.56	124.81	234.80
23	81°19'00"	150.00	212.89	129.83	195.46
24	40°33'04"	365.78	280.12	146.21	274.31
25	31°25'44"	575.89	315.90	162.03	311.96
26	60°32'18"	200.00	211.32	116.73	201.62

NOTES: 1.) NO PLACEMENT OF PERMANENT OBSTRUCTIONS ON R.O.W. (ie) BRICK MAILBOXES.
2.) THERE MAY BE NO FURTHER SUBDIVISION OF PLATTED LOTS.

89 OCT 27 PM 2:31
JUDGE OF PROBATE

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

NORTH SHELBY CO. HEALTH DEPT.

THE STATE OF ALABAMA
SHELBY COUNTY

The undersigned Joe E. McKinley, a Registered Land Surveyor, State of Alabama, and Greg Church, owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Chelsea Village Estates showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owners of said lands and that the same are not subject to any mortgage.

Dated AUG. 18, 1989.

OWNER

SURVEYOR
Joe E. McKinley
Ala. Reg. No. 12362

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Chelsea Village Estates, which said plat or map is certified to have been made by Joe E. McKinley, as surveyor, at the instance of Greg Church, as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by , _____, of even date herewith.

Purpose: To provide building lots for Single Family Residential Homes.

Shelby County Engineer
LEWIS H. KING — 10-18-89

Shelby County Planning Commission Director
Connie B. Cooper — 10-18-89

COUNTY CLERK — 10-27-89

STATE OF ALABAMA
SHELBY COUNTY

I, Keith Ryan Wheeler, as Notary Public in and for said County and State, do hereby certify that Joe E. McKinley, whose name is signed to the foregoing certificate as a surveyor, and Greg Church whose name is signed to same as owner (and name of mortgagee), whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 18 th day of AUG., 1989.

KEITH RYAN WHEELER NOTARY PUBLIC STATE AT

Notary Public (seal)

MY COMMISSION EXPIRES SEPTEMBER 26, 1992

Greg Church 328-3430

REVISIONS		
NO	DESCRIPTION	DATE

SEAL

SCALE: 1" = 100'
DATE: AUG. 18, 1989
DESIGNED BY D.J.HAND
DRAWN BY K.R.WHEELER
CHECKED BY J.E.McKINLEY

PERRY HAND & ASSOCIATES
INCORPORATED
P.O. BOX 691
PELHAM, ALA. 35124
(205) 663-5500

FINAL PLAT FOR:
CHELSEA VILLAGE ESTATES
48.649 acres

PROJECT NO. S-137
SHEET / OF
FILE NO.