

STATE OF ALABAMA
JEFFERSON COUNTY

4374

PARTIAL RELEASE OF LIEN

Know All Men By These Presents:

That the undersigned First American Title Insurance Corporation
in consideration of \$ 2,000.00 in hand paid this date by Franklin Dean
Smith d/b/a Franklin Properties, Inc. hereby releases and discharges its
lien on the following described real property by virtue of that certain
judgment recorded in Real Vol. 245, page 178, in the Probate
Office of Shelby County, Alabama; to-wit: (and assigned in Book 245, page
179)

See Attached Exhibit "A"

It is expressly agreed and understood that this release applies
only to the property described above and in no way affects the lien of
the said judgment with respect to any other property.

In Witness Whereof, the undersigned James A. Bradford
as Attorney for First American Title Insurance Corporation has caused these presents
to be executed on this 8th day of September, 19 89

By: James A. Bradford
Its Attorney

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county
in said state, hereby certify that James A. Brandford, whose name as
attorney for First American Title Insurance Corporation, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal on this the 8th day
of September, 19 89.

Linnar Hall

Sue M. Dunham
Notary Public

Exhibit A

TRACT 1

Part of the Southeast Quarter of the Northeast Quarter of Section 13, Township 19 South, Range 3 West, more particularly described as follows: Commence at the Northwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 13, and run Thence East along the North Boundary line thereof 252 feet to the point of beginning; thence continue East along the North boundary of said Quarter-Quarter for a distance of 270.80 feet; thence turning an angle to the right of 88 degrees 57' 15" and run south parallel with the West boundary of said Southeast Quarter of Northeast Quarter 549.26 feet, thence West and parallel with the North boundary of said Quarter-Quarter 270.80 feet, thence turning an angle to the right of 88 degrees 57' 15" and run in a Northerly direction 549.26 feet to the point of beginning, and situated in Jefferson County, Alabama.

An easement was reserved by Dora Gladys Lamb for a road over the north fifteen (15) feet of the property herein described which shall be appurtenant to and run with the land.

Less and except that part of above property known as Lots 1 and 2, Diamond Estates, as recorded in Map Book 127, page 18, Jefferson County, Alabama.

TRACT 2

Lot 24, according to the Survey of Quail Run, Phase II, as recorded in Map Book 7, Page 113, in the Office of the Judge of Probate of Shelby County, Alabama.

TRACT 3

Lot 24, according to the Survey of Quail Run, Phase I, as recorded in Map Book 7, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 OCT 26 AM 9:58

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	_____
2. Mtg. Tax -----	\$	_____
3. Recording Fee -----	\$	5.00
4. Notary Fee -----	\$	3.00
5. _____	\$	_____
6. _____	\$	_____
7. _____	\$	1.00
Total -----	\$	9.00